



28th Jan 2024 - Presentation of Christ in the Temple

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek
Revd Alison Hardy - reverendalisonhardy@gmail.com - 07780295752
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07717750198



Services in Holsworthy Benefice - All Welcome					
	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
28th Jan	11am Joint Service at St Bridgets Church		11am Cafe-style Service	9.30am All Age Eucharist	9.30am Morning Prayer
4th Feb	11am Sung Eucharist	9.30am BCP Holy Communion	9.30am Sung Eucharist		9.30am Family Service
11th Feb	11am Morning Prayer	3pm Evensong	11am Sung Eucharist		9.30am Sung Eucharist
14th Feb Ash Wednes- day		10.30am Ash Wednesday Service	7pm Ash Wednesday Benefice Service		

Holsworthy St Peter and St Paul Church
Monday - Thursday
8.15am - Morning Prayer
5.15pm - Evening Prayer
All Welcome.

Christians Together
Next meeting in the Blue Room, Methodist Chapel, Bodmin Street.
7pm Monday 12th Feb
All Welcome

Anything events/notices that will occur in March, please let Libbi York (Benefice Administrator) know by 20th of February. Thanks

Deanery Rota Jan 2024

	7th Jan	14th Jan	21st Jan	28th Jan
Bradworthy Benefice				
Abbots Bickington		10am Morning Prayer		
Bradford	10am Morning Prayer		11am Holy Communion with Hymns	
Bradworthy		10am Family Worship	4pm Cafe Afternoon Tea Service	10am Holy Communion with Hymns
Cookbury				
Milton Damerel			10am Said Holy Communion	
Putford				
Sutcombe	9am Morning Prayer	9am Morning Prayer	9am Morning Prayer	9am Said Holy Communion
Thornbury		10am Morning Prayer		10am Morning Prayer
Ruby Benefice				
Ashwater	Joining Tetcott in the Evening at Luffincott		9.30am Holy Communion	6pm Holocaust Memorial Service
Beaworthy		5pm BCP Evening Prayer		11am Holy Communion
Black Torrington	11am Holy Communion	11am Cafe Church	11am Morning Prayer	
Clawton		11am Holy Communion		11am United Service
Halwill	11am Morning Service		11am Week of Prayer for Christian Unity	
Highampton				
Tetcott	5.30pm Mulled wine and nibbles 6pm Candlelight Service At Luffincott			
Holsworthy Benefice				
Bridgerule	11am Sung Eucharist	11am Morning Prayer	11am Joint Service at Methodist Chapel	11am Joint Service
Hollacombe	9.30am BCP Holy Communion	3pm Evensong	9.30am BCP Holy Communion	
Holsworthy	9.30am Sung Eucharist	11am Sung Eucharist	11am Sung Eucharist	11am Morning Prayer
Pancrasweek	2pm Plough Service			9.30am All Age Service
Pyworthy	9.30am Family Service	9.30am Sung Eucharist	9.30am Sung Eucharist	9.30am Morning Prayer

COLLECT

Almighty and ever-living God,
clothed in majesty,
whose beloved Son was this day presented
in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Malachi 3:1-5

A reading from the book of the prophet Malachi.

Thus says the LORD God: See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

PSALM Psalm 24:[1-6] 7-end

R *The Lord of hosts: he is the King of glory.*

[The earth is the Lord's and all that fills it,
the compass of the world and all who
dwell therein.

For he has founded it upon the seas
and set it firm upon the rivers of the deep. **R**

"Who shall ascend the hill of the Lord,
or who can rise up in his holy place?"
"Those who have clean hands and a pure
heart,
who have not lifted up their soul to an idol,

nor sworn an oath to a lie; **R**
"They shall receive a blessing from the Lord,
a just reward from the God of their
salvation."

Such is the company of those who seek him,
of those who seek your face, O God of
Jacob. **R]**

Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in.
"Who is the King of glory?"
"The Lord, strong and mighty,
the Lord who is mighty in battle." **R**

Lift up your heads, O gates;
be lifted up, you everlasting doors;
and the King of glory shall come in.
"Who is this King of glory?"
"The Lord of hosts,
he is the King of glory." **R**

SECOND READING Hebrews 2:14-end

A reading from the letter to the Hebrews.

Since the children share flesh and blood,
Jesus himself likewise shared the same
things, so that through death he might
destroy the one who has the power of
death, that is, the devil, and free those
who all their lives were held in slavery
by the fear of death. For it is clear that
he did not come to help angels, but
the descendants of Abraham. Therefore
he had to become like his brothers and
sisters in every respect, so that he might
be a merciful and faithful high priest in
the service of God, to make a sacrifice
of atonement for the sins of the people.
Because he himself was tested by what he
suffered, he is able to help those who are
being tested.

GOSPEL Luke 2:22-40

*Hear the gospel of our Lord Jesus Christ
according to Luke.*

When the time came for their purification
according to the law of Moses, Mary and
Joseph brought Jesus up to Jerusalem
to present him to the Lord (as it is written
in the law of the Lord "Every firstborn
male shall be designated as holy to
the Lord"), and they offered a sacrifice
according to what is stated in the law of
the Lord, "a pair of turtle-doves or two
young pigeons." Now there was a man in

Jerusalem whose name was Simeon; this
man was righteous and devout, looking
forward to the consolation of Israel, and
the Holy Spirit rested on him. It had been
revealed to him by the Holy Spirit that
he would not see death before he had
seen the Lord's Messiah. Guided by the
Spirit, Simeon came into the temple; and
when the parents brought in the child
Jesus, to do for him what was customary
under the law, Simeon took him in his
arms and praised God, saying, "Master,
now you are dismissing your servant in
peace, according to your word; for my
eyes have seen your salvation, which
you have prepared in the presence of
all peoples, a light for revelation to the
Gentiles and for glory to your people
Israel." And the child's father and mother
were amazed at what was being said
about him. Then Simeon blessed them
and said to his mother Mary, "This child
is destined for the falling and the rising of
many in Israel, and to be a sign that will
be opposed so that the inner thoughts of
many will be revealed – and a sword will
pierce your own soul too." There was also
a prophet, Anna the daughter of Phanuel,
of the tribe of Asher. She was of a great
age, having lived with her husband seven
years after her marriage, then as a widow
to the age of eighty-four. She never left
the temple but worshipped there with
fasting and prayer night and day. At that
moment she came, and began to praise
God and to speak about the child to all
who were looking for the redemption
of Jerusalem. When they had finished
everything required by the law of the Lord,
they returned to Galilee, to their own town
of Nazareth. The child grew and became
strong, filled with wisdom; and the favour
of God was upon him.

POST COMMUNION

Lord, you fulfilled the hope of Simeon and
Anna,
who lived to welcome the Messiah:
may we, who have received these gifts
beyond words,
prepare to meet Christ Jesus when he
comes to bring us to eternal life;
for he is alive and reigns, now and for ever.



The Lord of hosts: he is the King of glo - ry.

look

Sunday 28 January 2024
4th Sunday in Ordinary Time
Mark 1:21-28

In the GOSPEL TODAY

Spot the difference

Jesus taught with authority. Authority is another word for "power". Jesus had authority because he was the Son of God. Can you spot five differences between these two pictures of Jesus teaching?



A PRAYER TO SAY

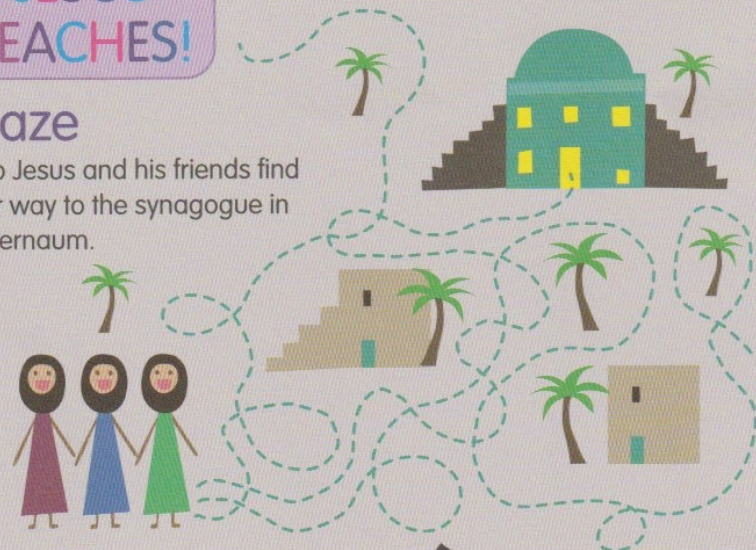
Dear Jesus, help me to spread the good news about your love by the way I live. Amen.

Jesus goes to Capernaum and teaches the people in the synagogue. He is a great teacher. Everyone is very impressed by what he says and the way he speaks. They know he is speaking the truth. No one else has ever explained about God in the same way.

JESUS TEACHES!

Maze

Help Jesus and his friends find their way to the synagogue in Capernaum.



Capernaum Daily News

Be a newspaper photographer. Draw the man who was healed by Jesus.



Spreading the good news

When you find out something amazing, how do you tell others about it?

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How else can you "tell" people about Jesus, without using words?

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Answers: Five differences: columns, colour of clothes, hair, arms holding Torah scroll, background.