



Holsworthy Benefice June 2024 News Sheet



Holsworthy Benefice					
	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
1st June		12pm - High Mass of S.Petroc			
2nd June	11am Sung Eucharist		9.30am Sung Eucharist		9.30am Family Service
5th June			10am BCP Said Holy Communion		
9th June	11am Morning Prayer	3pm Evensong	11am Sung Eucharist		9.30am Sung Eucharist
16th June	11am Joint Service at Methodist Chapel	9.30am Sung Mass	11am Sung Eucharist		9.30am Sung Eucharist
19th June			10am BCP Said Holy Communion		
23rd June	11am Joint Service Sung Eucharist		11am Cafe Style Church	9.30am All Age Service	9.30am Morning Prayer
30th June	10am Benefice Eucharist at Bridgerule				
3rd July			10am BCP Said Holy Communion		
7th July	11am Sung Eucharist	9.30am Sung Mass	9.30am Sung Eucharist		9.30am Family Service

Dear friends,

The sun has finally appeared and I am looking forward to the warmer summer months. Thank you to all who volunteered for roles in our recent annual meetings, I really do appreciate your support. And thank you to those who have stepped down after many years of faithful service - you deserve a rest! We look forward to supporting our church wardens as they are sworn in at the Archdeacon's Visitation on Monday 24th June.

Many of the churches have patronal festivals coming up beginning with Hollacombe on June 1st with a special service taken by the Bishop of Oswestry in which Daniella & Brontë Stevens will be confirmed. We pray for God's love and blessings upon them as they take this step. In May we enjoyed Pancrasweek's patronal festival with songs of praise and cream tea. It was wonderful to see the church full and sing some favourite hymns. Now I have discovered the story of St Pancras: a boy in ancient Rome who refused to renounce his faith in Jesus and was martyred at the age of 14. May God strengthen you in your own faith in Jesus - and may he keep you from harm.

Blessings Alison

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek
Rev'd Alison Hardy - reverendalisonhardy@gmail.com - 07780295752
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Readings for June

2nd June- Green

First Sunday of Trinity
Deuteronomy 5: 12-15
Samuel 3: 1-10
Psalm 81: 1-10
2 Corinthians 4: 5-12
Gospel Mark 2: 23- 3: 6

9th June- Green

Second Sunday after Trinity
Genesis 3: 8-15
1 Samuel 8: 4-11 (12-15)
Psalm 130
2 Corinthians 4: 13-5: 1
Gospel Mark 3: 20-end

16th June - Green

Third Sunday after Trinity
Ezekiel 17: 22-end
1 Samuel 15: 34-16: 13
Psalm 92: 1-4 12-end
Psalm 92: 1-8
2 Corinthians 5: 6-10 (11-13) 14-17
Gospel Mark 4: 26-34

26th June - Green

Fourth Sunday after Trinity
Isaiah 6: 1-8
Psalm 29
Romans 8: 12-17
Gospel John 3: 1-17

30th June - Green

Fifth Sunday after Trinity
Wisdom of Solomon 1: 3-15; 2: 23-24
2 Samuel 1: 1. 17-2nd
Cantic of Lamentations 3: 23-33
Psalm 30
2 Corinthians 8: 7-end
Gospel Mark 5: 21-end

Holsworthy St Peter and St Paul
Church

Monday - Thursday

8.15am - Morning Prayer

5.15pm - Evening Prayer

All Welcome.

7.30pm Archdeacon's Visitation on
24th June at Holsworthy St Peter
and St Pauls, there will be
refreshments in the church
beforehand.

Find out more about.... Hollacombe Church

The Feast of St Petroc is 4th June, but this year at Hollacombe we will be celebrating his feast on Saturday 1st June as our Bishop is coming to lead the celebrations on the day.

Petroc is believed to be the son of a Welsh king, born around 468. He studied in Ireland, and made a pilgrimage to Rome. On returning to Britain he landed in Trebetherick and founded a school and monastery at Lanwethinoc (The church of Wethinoc who was an earlier saint). This place became known as Petroc's Stowe, now Padstow.

Petroc travelled throughout Cornwall, Devon, parts of Somerset and Dorset and in Brittany preaching and ministering to the people. He is the patron saint of many churches in Devon and Cornwall.

He is reputed to have converted Constantine to Christianity by saving a deer Constantine was hunting and standing up to him. It is said that Constantine founded a hermitage at what is now Constantine Bay.

Petroc, reputedly, made another pilgrimage to Rome and perhaps a penitential pilgrimage to India, where legend has it that he tamed a wolf. He is often depicted with a wolf.

St Petroc certainly spread the gospel far and wide throughout the south west and is remembered as being full of humility. He died circa 564 near Padstow. His relics were moved to Bodmin monastery in the 9th century, which became a centre for pilgrimage to venerate him.

In 1177 a Breton stole his relics and took them to the Abbey of St Meen in Brittany, Henry II had them restored to Bodmin in an ivory casket which can still be seen today in Bodmin Church. Sadly the relics themselves were thrown out at the reformation and are lost.

We welcome the Bishop of Oswestry to celebrate at an outdoor Mass and to confer the Sacrament of Confirmation at 12noon. This will be followed by time for everyone to have their picnics and enjoy our time together before a period of teaching by the Bishop. The day will end with Benediction of the Blessed Sacrament at 3pm.

We look forward to greeting people from the benefice, deanery and diocese and even from across the Tamar.

Please pray for a dry day. We hope to see you there.

Hollacombe Sunday Services - Holy Communion Mass is celebrated on the 1st and 3rd Sunday of the month at 9.30am and Evensong at 3pm on the 2nd Sunday of each month.

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Holsworthy Food Bank

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Domestic Abuse - Mens Advice line

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If you wish to advertise in upcoming news sheet please contact the benefice administrator by 20th June.

COLLECT

O God,
the strength of all those who put their
trust in you,
mercifully accept our prayers
and, because through the weakness of
our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your
commandments
we may please you both in will and
deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Deuteronomy 5:12-15**

*A reading from the book of
Deuteronomy.*

The LORD says this: Observe the
sabbath day and keep it holy, as the
LORD your God commanded you. For
six days you shall labour and do all your
work. But the seventh day is a sabbath
to the LORD your God; you shall not
do any work – you, or your son or your
daughter, or your male or female slave,
or your ox or your donkey, or any of
your livestock, or the resident alien
in your towns, so that your male and
female slave may rest as well as you.
Remember that you were a slave in
the land of Egypt, and the LORD your
God brought you out from there with
a mighty hand and an outstretched
arm; therefore the LORD your God
commanded you to keep the sabbath
day.

Or **1 Samuel 3:1-10 [11-20]**

PSALM Psalm 81:1-10

R O come, let us sing to the Lord.

Sing merrily to God our strength
shout for joy to the God of Jacob.
Take up the song and sound the timbrel
the tuneful lyre with the harp. **R**

Blow the trumpet at the new moon,
as at the full moon, upon our solemn
feast day.

For this is a statute for Israel, a law of
the God of Jacob.

The charge he laid on the people of
Joseph,
when they came out of the land of
Egypt. **R**

I heard a voice I did not know, that said:
"I eased their shoulder from the
burden; their hands were set free
from bearing the load.

You called upon me in trouble and I
delivered you; **R**

"I answered you from the secret place
of thunder and proved you at the
waters of Meribah.

Hear, O my people, and I will admonish
you:

O Israel, if you would but listen to me! **R**

"There shall be no strange god among
you;

you shall not worship a foreign god.

I am the Lord your God,

who brought you up from the land of
Egypt;

open your mouth wide and I shall fill
it." **R**

SECOND READING

2 Corinthians 4:5-12

*A reading from the second letter of
Paul to the Corinthians.*

We do not proclaim ourselves; we
proclaim Jesus Christ as Lord and
ourselves as your slaves for Jesus'
sake. For it is the God who said, "Let
light shine out of darkness," who has
shone in our hearts to give the light of
the knowledge of the glory of God in
the face of Jesus Christ. But we have
this treasure in clay jars, so that it may
be made clear that this extraordinary
power belongs to God and does not
come from us. We are afflicted in every
way, but not crushed; perplexed, but
not driven to despair; persecuted, but
not forsaken; struck down, but not
destroyed; always carrying in the body
the death of Jesus, so that the life of
Jesus may also be made visible in our
bodies. For while we live, we are always
being given up to death for Jesus' sake,
so that the life of Jesus may be made
visible in our mortal flesh. So death is at
work in us, but life in you.

GOSPEL Mark 2:23 – 3:6

*Hear the gospel of our Lord Jesus
Christ according to Mark.*

One sabbath Jesus was going through
the cornfields; and as they made their
way his disciples began to pluck heads
of grain. The Pharisees said to him,
"Look, why are they doing what is not
lawful on the sabbath?" And he said
to them, "Have you never read what
David did when he and his companions
were hungry and in need of food?
He entered the house of God, when
Abiathar was high priest, and ate the
bread of the Presence, which it is not
lawful for any but the priests to eat,
and he gave some to his companions."
Then he said to them, "The sabbath
was made for humankind and not
humankind for the sabbath; so the Son
of Man is lord even of the sabbath."
Again he entered the synagogue, and
a man was there who had a withered
hand. They watched him to see whether
he would cure him on the sabbath, so
that they might accuse him. And he
said to the man who had the withered
hand, "Come forward." Then he said to
the Pharisees, "Is it lawful to do good
or to do harm on the sabbath, to save
life or to kill?" But they were silent. He
looked around at them with anger; he
was grieved at their hardness of heart
and said to the man, "Stretch out your
hand." He stretched it out, and his
hand was restored. The Pharisees went
out and immediately conspired with
the Herodians against Jesus, how to
destroy him.

POST COMMUNION

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in
faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.



COLLECT

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son
into our hearts whereby we call you
Father:
give us grace to dedicate our freedom
to your service,
that we and all creation may be brought
to the glorious liberty of the children
of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Ezekiel 17:22-end**

A reading from the book of the prophet Ezekiel.

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

Or **1 Samuel 15:34 – 16:13**

PSALM Psalm 92:1-4. 12-end
[or 92:1-8]

R *You, O Lord, shall be exalted for evermore.*

It is a good thing to give thanks to the Lord
and to sing praises to your name,
O Most High;
To tell of your love early in the morning
and of your faithfulness in the night-
time,
Upon the ten-stringed instrument, upon
the harp,
and to the melody of the lyre. **R**



You, O Lord, shall be ex - al - ted for ev - er more.

For you, Lord, have made me glad by
your acts,
and I sing aloud at the works of your
hands.

The righteous shall flourish like a palm
tree,
and shall spread abroad like a cedar of
Lebanon.

Such as are planted in the house of the
Lord
shall flourish in the courts of our God. **R**

They shall still bear fruit in old age;
they shall be vigorous and in full leaf;
That they may show that the Lord is
true; he is my rock,
and there is no unrighteousness in him. **R**

SECOND READING

2 Corinthians 5:6-10 [11-13] 14-17

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters, we are always
confident; even though we know that
while we are at home in the body we
are away from the Lord – for we walk
by faith, not by sight. Yes, we do have
confidence, and we would rather be
away from the body and at home with
the Lord. So whether we are at home
or away, we make it our aim to please
him. For all of us must appear before the
judgement seat of Christ, so that each
may receive recompense for what has
been done in the body, whether good
or evil. [Therefore, knowing the fear of
the Lord, we try to persuade others;
but we ourselves are well known to
God, and I hope that we are also well
known to your consciences. We are not
commending ourselves to you again, but
giving you an opportunity to boast about
us, so that you may be able to answer
those who boast in outward appearance
and not in the heart. For if we are
beside ourselves, it is for God; if we
are in our right mind, it is for you.] The
love of Christ urges us on, because we
are convinced that one has died for all;
therefore all have died. And he died for
all, so that those who live might live no
longer for themselves, but for him who
died and was raised for them. From now
on, therefore, we regard no one from a
human point of view; even though we
once knew Christ from a human point

of view, we know him no longer in that
way. So if anyone is in Christ, there is a
new creation: everything old has passed
away; see, everything has become new!

GOSPEL Mark 4:26-34

Hear the gospel of our Lord Jesus Christ according to Mark.

Such a large crowd gathered around
Jesus that he got into a boat and began
to teach them using many parables.
Jesus said, "The kingdom of God is as
if someone would scatter seed on the
ground, and would sleep and rise night
and day, and the seed would sprout
and grow, he does not know how. The
earth produces of itself, first the stalk,
then the head, then the full grain in
the head. But when the grain is ripe, at
once he goes in with his sickle, because
the harvest has come." Jesus also
said, "With what can we compare the
kingdom of God, or what parable will
we use for it? It is like a mustard seed,
which, when sown upon the ground, is
the smallest of all the seeds on earth;
yet when it is sown it grows up and
becomes the greatest of all shrubs,
and puts forth large branches, so that
the birds of the air can make nests in
its shade." With many such parables
he spoke the word to them, as they
were able to hear it; he did not speak
to them except in parables, but he
explained everything in private to his
disciples.

POST COMMUNION

O God, whose beauty is beyond our
imagining
and whose power we cannot
comprehend:
show us your glory as far as we can
grasp it,
and shield us from knowing more than
we can bear
until we may look upon you without
fear;
through Jesus Christ our Saviour.

COLLECT

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Job 38:1-11**

A reading from the book of Job.

The LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements – surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Or who shut in the sea with doors when it burst out from the womb? – when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

Or **1 Samuel 17:[1a. 4-11. 19-23] 32-49**

PSALM Psalm 107:1-3. 23-32
[or 107:23-32]

R O give thanks to the Lord, for he is gracious,
for his steadfast love endures for ever.

O give thanks to the Lord, for he is gracious,
for his steadfast love endures for ever.

Let the redeemed of the Lord say this,
those he redeemed from the hand of the enemy,
And gathered out of the lands
from the east and from the west,
from the north and from the south. **R**

Those who go down to the sea in ships
and ply their trade in great waters,
These have seen the works of the Lord
and his wonders in the deep.
For at his word the stormy wind arose
and lifted up the waves of the sea. **R**

They were carried up to the heavens
and down again to the deep;
their soul melted away in their peril.
They reeled and staggered like a drunkard
and were at their wits' end.
Then they cried to the Lord in their trouble,
and he brought them out of their distress. **R**

He made the storm be still
and the waves of the sea were calmed.
Then were they glad because they were at rest,
and he brought them to the haven they desired.
Let them give thanks to the Lord for his goodness
and the wonders he does for his children.
Let them exalt him in the congregation of the people
and praise him in the council of the elders. **R**

SECOND READING 2 Corinthians 6:1-13
A reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger;

by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

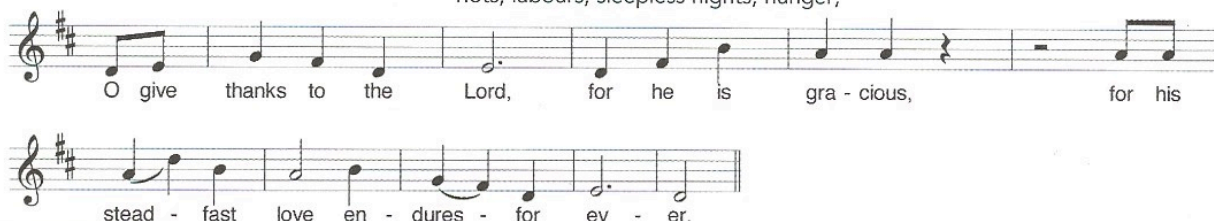
GOSPEL Mark 4:35-end

Hear the gospel of our Lord Jesus Christ according to Mark.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

POST COMMUNION

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.



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COLLECT

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your
faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Wisdom of Solomon 1:13-15; 2:23-24**
A reading from the book of Wisdom.

God did not make death, and he does not
delight in the death of the living. For he
created all things so that they might exist; the
generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth. For
righteousness is immortal. For God created
us for incorruption, and made us in the image
of his own eternity, but through the devil's
envy death entered the world, and those who
belong to his company experience it.

The Canticle (Lamentations 3:23-33) may be
used in place of Wisdom 1:13-15; 2:23-24 as
the First Reading.

Or 2 Samuel 1:1. 17-end

CANTICLE OR PSALM

Either **Lamentations 3:23-33**

R The Lord is good to those who wait for him.

The steadfast love of the LORD never ceases,
his mercies never come to an end.
They are new every morning;
great is your faithfulness. **R**

"The LORD is my portion," says my soul,
"therefore I will hope in him."
The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly for the
salvation of the LORD. **R**

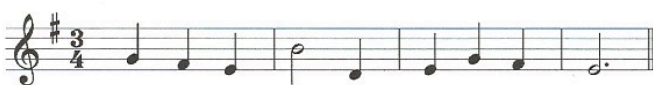
It is good for one to bear the yoke in youth,
to sit alone in silence when the Lord has
imposed it,
to put one's mouth to the dust (there may yet
be hope),
to give one's cheek to the smiter,
and be filled with insults. **R**

For the Lord will not reject for ever.
Although he causes grief,
he will have compassion according to the
abundance of his steadfast love;
for he does not willingly afflict or grieve
anyone. **R**

Or **Psalm 30**

R You brought me up, O Lord, from the
dead.

I will exalt you, O Lord,
because you have raised me up



You brought me up, O Lord, from the dead.

and have not let my foes triumph over me.

O Lord my God, I cried out to you
and you have healed me.

You brought me up, O Lord, from the dead;
you restored me to life from among those that
go down to the Pit. **R**

Sing to the Lord, you servants of his;
give thanks to his holy name.
For his wrath endures but the twinkling of an eye,
his favour for a lifetime.
Heaviness may endure for a night,
but joy comes in the morning. **R**

In my prosperity I said,
"I shall never be moved."
You, Lord, of your goodness,
have made my hill so strong."
Then you hid your face from me
and I was utterly dismayed.
To you, O Lord, I cried;
to the Lord I made my supplication: **R**

"What profit is there in my blood,
if I go down to the Pit?
Will the dust praise you or declare your
faithfulness?
"Hear, O Lord, and have mercy upon me;
O Lord, be my helper." **R**

You have turned my mourning into dancing;
you have put off my sackcloth and girded me
with gladness;
Therefore my heart sings to you without
ceasing;
O Lord my God, I will give you thanks for ever. **R**

SECOND READING 2 Corinthians 8:7-end

A reading from the second letter of Paul to the
Corinthians.

You excel in everything – in faith, in speech,
in knowledge, in utmost eagerness, and in our
love for you – so we want you to excel also in
this generous undertaking. I do not say this as a
command, but I am testing the genuineness of
your love against the earnestness of others. For
you know the generous act of our Lord Jesus
Christ, that though he was rich, yet for your
sakes he became poor, so that by his poverty
you might become rich. And in this matter I
am giving my advice: it is appropriate for you
who began last year not only to do something
but even to desire to do something – now
finish doing it, so that your eagerness may be
matched by completing it according to your
means. For if the eagerness is there, the gift
is acceptable according to what one has – not
according to what one does not have. I do not
mean that there should be relief for others and
pressure on you, but it is a question of a fair
balance between your present abundance and
their need, so that their abundance may be for
your need, in order that there may be a fair
balance. As it is written, "The one who had
much did not have too much, and the one who
had little did not have too little."

GOSPEL Mark 5:21-end

Hear the gospel of our Lord Jesus Christ
according to Mark.

When Jesus had crossed again in the boat
to the other side, a great crowd gathered
around him; and he was by the lake. Then
one of the leaders of the synagogue named
Jairus came and, when he saw him, fell at his
feet and begged him repeatedly, "My little
daughter is at the point of death. Come and
lay your hands on her, so that she may be
made well, and live." So he went with him.
And a large crowd followed him and pressed
in on him. Now there was a woman who had
been suffering from haemorrhages for twelve
years. She had endured much under many
physicians, and had spent all that she had; and
she was no better, but rather grew worse. She
had heard about Jesus, and came up behind
him in the crowd and touched his cloak, for
she said, "If I but touch his clothes, I will be
made well." Immediately her haemorrhage
stopped; and she felt in her body that she was
healed of her disease. Immediately aware that
power had gone forth from him, Jesus turned
about in the crowd and said, "Who touched
my clothes?" And his disciples said to him,
"You see the crowd pressing in on you; how
can you say, 'Who touched me?'" He looked
all around to see who had done it. But the
woman, knowing what had happened to her,
came in fear and trembling, fell down before
him, and told him the whole truth. He said to
her, "Daughter, your faith has made you well;
go in peace, and be healed of your disease."
While he was still speaking, some people came
from the leader's house to say, "Your daughter
is dead. Why trouble the teacher any further?"
But overhearing what they said, Jesus said to
the leader of the synagogue, "Do not fear,
only believe." He allowed no one to follow him
except Peter, James, and John, the brother of
James. When they came to the house of the
leader of the synagogue, he saw a commotion,
people weeping and wailing loudly. When he
had entered, he said to them, "Why do you
make a commotion and weep? The child is not
dead but sleeping." And they laughed at him.
Then he put them all outside, and took the
child's father and mother and those who were
with him, and went in where the child was. He
took her by the hand and said to her, "Talitha
cum," which means, "Little girl, get up!" And
immediately the girl got up and began to
walk about (she was twelve years of age). At
this they were overcome with amazement. He
strictly ordered them that no one should know
this, and told them to give her something
to eat.

POST COMMUNION

Grant, O Lord, we beseech you,
that the course of this world may be so
peaceably ordered by your governance,
that your Church may joyfully serve you in all
godly quietness;
through Jesus Christ our Lord.



Saturday 8th June 2024

9.30am to 12.30pm

Calling all Volunteers to
spring clean Holsworthy
Church

Refreshments will be
available!

Wednesday 12th June 2024

9am to 12 noon

Coffee Morning in the
Memorial Hall, Holsworthy
Raising funds for Holsworthy
and Hollacombe Churches
Please provide raffle prizes,
cakes, books and anything
else to sell!

Calling all Volunteers on the
day too



Foodbank

“A great big Thank You
for your kind donation”
note has been received
by St Peter & Paul’s from
Holsworthy Foodbank.
The foodbank is regularly
used, and sadly needed,
and they are very grateful
for all contributions from
the churches and to the
volunteers who help run
it.

MEVAGISSEY MALE CHOIR



“Best Cornish Choir” Cornish International Choral Festival 2024

HATS THEATRE
HOLSWORTHY
SATURDAY 29th JUNE

7.30pm

TICKETS £10 from [TICKETSOURCE.CO.UK](https://www.ticketsource.co.uk)

☎ 0333 666 3365

Volunteer & Social Awareness Event

Thursday June 6th Holsworthy Memorial Hall **3.30pm-6.30pm**
Come along to meet many of the local volunteer groups and find out how to get involved

Wednesday 5th June 2024.


D-Day 80th anniversary in Holsworthy

Wednesday 5th at 7pm: short Remembrance service at War Memorial followed by light refreshments in St Peter & Paul's with the Royal British Legion

The winners of the St Peter's Monthly Jackpot Draw drawn on 20th May were:


1st Prize, £17.75 – ticket number 159, Julia from Pancrasweek

2nd Prize, £3.55 – ticket number 2, Ray from Molesworth Way



SEE OF OSWESTRY

**ST PETROC'S CHURCH
HOLLACOMBE
PATRONAL FESTIVAL
1ST JUNE 2024**



For further details please contact:
Email: hollacombechurch@gmail.com
Telephone: 01288 381309
<https://w3w.co/skirting.weds.captures>

TIMETABLE

12 Noon - High Mass of S. Petroc
Celebrant & Preacher **The Bishop of Oswestry**
Followed by Festival Picnic
Please bring your own picnic, light refreshments will be available to purchase

2.15pm - Catechesis (teaching)

3pm - Benediction of the Blessed Sacrament