



Holsworthy Benefice April 2024 News Sheet



Holsworthy Benefice					
	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
7th April	11am Sung Eucharist	9.30am Sung Mass	9.30am Sung Eucharist		9.30am Family Service
14th April	11am Morning Prayer	3pm Evensong	11am Sung Eucharist		9.30am Sung Eucharist
21st April	11am Joint Service at Methodist Chapel	9.30am Sung Mass	11am Sung Eucharist		9.30am Sung Eucharist
28th April	11am Joint Service Sung Eucharist		11am Cafe Style Church	9.30am All Age Service	9.30am Morning Prayer
5th May	11am Sung Eucharist	9.30am Sung Mass			9.30am Family Service

Wishing you a happy Easter!

During Holy Week we remember Jesus was welcomed by the excited crowds as he rode into Jerusalem on a donkey. We remember he cleared the temple of stall-holders insisting "My Father's house shall be called a House of Prayer." We remember he upset those who didn't recognise him as God's Son. We remember Pilate's notice on the cross stating that Jesus is the King of the Jews. We remember the sadness of his death and the joy of his resurrection. We remember that he calls us to serve as he served, to follow as he followed his heavenly Father, to love as he loved. Easter is both death and life and Jesus overcame death to bring us life. May you know his life this Easter and experience his joy.

Happy Easter.

Revd Alson Hardy

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek
Revd Alison Hardy - reverendalisonhardy@gmail.com - 07780295752
Admin: Libbi York - holsworthybenefice@icloud.com 07717750198

Readings for April

7th April- White

Second Sunday of Easter

Acts 4: 32-35

Exodus 14:10-end 15: 20-21

Psalm 133

1 John 1:1-2-2

Acts 4:32-35

Gospel John 20: 19 - end

14th April- White

Third Sunday of Easter

Acts 3: 12- 19

Zephaniah 3: 14-end

Psalm 4

1 John 3: 1-7

Acts 3: 12-19

Gospel Luke 24: 36b - 48

21st April - White

Fourth Sunday of Easter

Acts 4: 5-12

Genesis 7: 1-5 11-18; 8: 6-18; 9:8-13

1 John 3: 16-end

Acts 4:5-12

Gospel John 10: 11-18

28th April - White

Fifth Sunday of Easter

Acts 8:26-end

Baruch 3:9-15 32- 4:4

Genesis 22: 1-18

Psalm 22: 25-end

1 John 4: 7-end

Acts 8: 26-end

Gospel John 15: 1-8

APCMs 2024	
Hollacombe	Thursday 18th April 7.30pm in the church
Bridgerule	Wednesday 24th April 7.30pm in the church
Pyworthy	Thursday 25th April in the church 7pm eucharist 7.30pm APCM
Pancrasweek	Sunday 28th April 9.30am in the church during the morning service
Holsworthy	Monday 13th May 7pm in the church

Find out more about.... Christians Together and the Foodbank

Christians Together was originally started back in 2008. We are from all the local denominations, living in different Churches but work as one Family.

One of the projects Christians Together started was the Foodbank in Holsworthy, which is now run with North Devon Foodbank.

This is open every Wednesday 2-4pm and is held in the Manor Suite in the Memorial Hall. The Foodbank is currently referral base (from GP, School, etc) and it offers a balanced healthy 7 day supply of food and essential healthcare. It is still going strong but sadly, the client numbers are increasing and the donations are staying the same. There are local donation boxes at Waitrose, St Peter and St Pauls Church, and the Library in Holsworthy.

To keep the foodbank running we have to raise funds, this money goes towards paying for the use of the Memorial Hall, and buying any essential foods which have not been given in donations.

We hold a few coffee mornings throughout the year in the Memorial Hall to raise funds for the Foodbank and for Christians Together and always welcome, donations, raffle prizes, and help on the day, and if that's not possible just joining us for a cuppa and chat you are still supporting us. Our next coffee morning is 24th April.

Christians Together organise the service in Holsworthy Square at the end of St. Peter's Week which is held in July each year. We also have a stall at the Holsworthy and Stratton Show in August each year where we provide refreshments and games, we are there to speak to customers about anything and everything.

We are always happy for new people to join our group, for the next meeting or to find out more please contact holsworthybenefice@icloud.com who will point you in the right direction.

Food bank are always looking for donations or the following....Tinned vegetables; tinned fruit; corned beef; long life juice; UHT milk; ham & chopped pork; tinned custard; sponge puddings; instant coffee; snack bars & sweets; jams; biscuits. Holsworthy. Thank you for supporting the Foodbank.

Even though the foodbank is referral based, they will never turn someone away if they need help. Thank you for supporting Christians Together and the Foodbank.

Contacts

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Benefice Administrator

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Pancrasweek Safeguarding Lead

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Liffy Lowes - 01409 254423

Pyworthy Safeguarding Lead

Val Harris - 01409 259 192

Holsworthy Food Bank

Holsworthy Community Fridge

Samaritans

Age Uk

Domestic Abuse - Womens Aid

Domestic Abuse - Mens Advice line

Childline

01271 377077

mtrudgill@dmatschools.org.uk

116 123

0800 055 6112

0808 2000 247

0808 8010 327

0800 111

If you wish to advertise in upcoming news sheet please contact the benefice administrator by 25th March

St Peter's Monthly Jackpot Draw

Renewals for the 2024/25 year are now due. The price is still only £12 for the year.

If you would like to renew your ticket(s), please could you make payment as follows:

ONLINE PAYMENTS

A/c name PCC of Holsworthy

Parish Church

Sort Code 53 50 52

A/c Number 05007216

Please use surname and/or ticket number(s) as a reference

CHEQUE made payable to 'PCC of Holsworthy Parish Church'

CASH

Please deliver cheque or cash to Helen Flaherty (Treasurer), Lyndhurst, North Road or to The Rectory, Bodmin Street.

If you would like more tickets or know of anyone else who might wish to support Holsworthy Church in this way, please contact Helen on 07790 380119.

The winners of the St Peter's Monthly Jackpot Draw drawn on 20th March were:

1st Prize, £16.25 – ticket number 160,

Wendy from Chilsworthy

2nd Prize, £3.25 – ticket number 156,

Gillian from Hollacombe

Holsworthy St Peter and St Paul Church

Monday - Thursday

8.15am - Morning Prayer

5.15pm - Evening Prayer

All Welcome.

John Timbury Funeral

It was with great sadness that we had to announce the passing of John Timbury a few weeks ago.

His Funeral will be at

Holsworthy Church

Monday 8th April 12 noon

followed with refreshments at Holsworthy Golf Course

The Family have asked that where possible, anyone planning to attend the golf course for refreshments after the funeral, drop them a quick message

(el2006new@yahoo.co.uk) or contact Helen Direct.

Worship Leaders' Training Session

On Saturday 20th April from 9.15 -12.15 there will be a training session held at Bradford and Cookbury village Hall led by Revd Stephen Skinner. This is the third succession that we have held and will include a 'live' café church' and ideas of how to reach out to those who do not join us in worship.

Please contact Janet Fisher at janetcfisher@btinternet.com

For further details and to put your name on the list. You do not have to have done anything like this before to join us!

Wednesday 24th April 2024

Coffee Morning in the Memorial Hall in aid of Christians Aid.

All Welcome, please come and support.

Holsworthy History Society

Ria Zoltan, from the Holsworthy Museum, will be giving a talk on Holsworthy in 1944 at 7.00 pm on Thursday 11th April In the Manor Suite behind the Memorial Hall .

All Welcome

Confirmation Preparation

Are you interested in being Confirmed or would you like to find out more about what it means?

Confirmation Preparation is being held in April. Please contact Alison, for more information.

Sunday 21st April at St Peter & St Paul 11am -

Ruth Jones, visiting speaker:
Ruth is introducing her work as the College Youth Worker, and how we may be able to support her.

COLLECT

Almighty Father,
you have given your only Son to die for
our sins
and to rise again for our justification:
grant us so to put away the leaven of
malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus
Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

The reading from Acts must be read as either the First or Second Reading.

Either **Acts 4:32-35**

A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Or **Exodus 14:10-end; 15:20-21**

PSALM Psalm 133

R *Mercy and truth are met together, righteousness and peace have kissed each other.*

Behold how good and pleasant it is
to dwell together in unity.
It is like the precious oil upon the
head,
running down upon the beard,
Even on Aaron's beard,
running down upon the collar of his
clothing. **R**

It is like the dew of Hermon
running down upon the hills of Zion.
For there the Lord has promised his
blessing:
even life for evermore. **R**



SECOND READING

Either **1 John 1:1 – 2:2**

A reading from the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Or **Acts 4:32-35**

GOSPEL John 20:19-end

Hear the gospel of our Lord Jesus Christ according to John.

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, "Peace be with you." After he said

this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

POST COMMUNION

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of
eternal life
and in baptism have made us one with
him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.

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COLLECT

Almighty Father,
who in your great mercy gladdened
the disciples
with the sight of the risen Lord:
give us such knowledge of his
presence with us,
that we may be strengthened and
sustained by his risen life
and serve you continually in
righteousness and truth;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

The reading from Acts must be read as either the First or Second Reading.

Either Acts 3:12-19

A reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Or **Zephaniah 3:14-end**

PSALM Psalm 4

R *In peace, in peace I will lie down and sleep.*

Answer me when I call, O God of my righteousness;
you set me at liberty when I was in trouble;
have mercy on me and hear my prayer.
How long will you nobles dishonour my glory;
how long will you love vain things and seek after falsehood? **R**

But know that the Lord has shown me his marvellous kindness;
when I call upon the Lord, he will hear me.

Stand in awe, and sin not;
commune with your own heart upon your bed, and be still. **R**

Offer the sacrifices of righteousness and put your trust in the Lord.

There are many that say, "Who will show us any good?"

Lord, lift up the light of your countenance upon us.

You have put gladness in my heart, more than when their corn and wine and oil increase.

In peace I will lie down and sleep, for it is you Lord, only, who make me dwell in safety. **R**

SECOND READING

Either 1 John 3:1-7

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive

you. Everyone who does what is right is righteous, just as he is righteous.

Or **Acts 3:12-19**

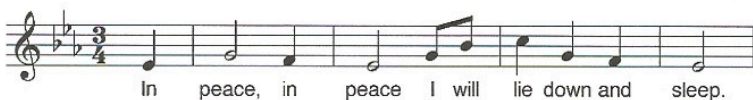
GOSPEL Luke 24:36b-48

Hear the gospel of our Lord Jesus Christ according to Luke.

While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

POST COMMUNION

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his
redeeming work;
who is alive and reigns, now and for ever.



COLLECT

Almighty God,
whose Son Jesus Christ is the
resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of
righteousness,
that we may seek those things which
are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

The reading from Acts must be read as either the First or Second Reading.

Either Acts 4:5-12

A reading from the Acts of the Apostles.

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Or Genesis 7:1-5. 11-18;
8:6-18; 9:8-13

PSALM Psalm 23

R *I will dwell in your house for ever.*

The Lord is my shepherd;
therefore can I lack nothing.
He makes me lie down in green
pastures
and leads me beside still waters. **R**

He shall refresh my soul
and guide me in the paths of
righteousness for his name's sake.
Though I walk through the valley of
the shadow of death,
I will fear no evil;
for you are with me;
your rod and your staff, they
comfort me. **R**

You spread a table before me
in the presence of those who
trouble me;
you have anointed my head with oil
and my cup shall be full.
Surely goodness and loving mercy
shall follow me all the days of my
life,
and I will dwell in the house of the
Lord for ever. **R**

SECOND READING

Either 1 John 3:16-end

A reading from the first letter of John.

We know love by this, that the Son of God laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases God. And this is his

commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Or Acts 4:5-12

GOSPEL John 10:11-18

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to the Pharisees: "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

POST COMMUNION

Merciful Father,
you gave your Son Jesus Christ to
be the good shepherd,
and in his love for us to lay down his
life and rise again:
keep us always under his protection,
and give us grace to follow in his
steps;
through Jesus Christ our Lord.



COLLECT

Almighty God,
 who through your only-begotten Son
 Jesus Christ
 have overcome death and opened to us
 the gate of everlasting life:
 grant that, as by your grace going before
 us you put into our minds good desires,
 so by your continual help
 we may bring them to good effect;
 through Jesus Christ our risen Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING

The reading from Acts must be read as either the First or Second Reading.

Either **Acts 8:26-end**

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him

no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Or **Baruch 3:9-15. 32 – 4:4**

Or **Genesis 22:1-18**

PSALM Psalm 22:25-end

R *Be not far from me, O Lord.*

From you comes my praise in the great congregation;
 I will perform my vows
 in the presence of those that fear you.
 The poor shall eat and be satisfied;
 those who seek the Lord shall praise him;
 their hearts shall live for ever. **R**

All the ends of the earth
 shall remember and turn to the Lord,
 and all the families of the nations shall
 bow before him.

For the kingdom is the Lord's
 and he rules over the nations. **R**

How can those who sleep in the earth
 bow down in worship,
 or those who go down to the dust kneel
 before him?

He has saved my life for himself;
 my descendants shall serve him;
 this shall be told of the Lord for
 generations to come.
 They shall come and make known his
 salvation,
 to a people yet unborn,
 declaring that he, the Lord, has done it. **R**

SECOND READING

Either **1 John 4:7-end**

A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God

abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Or **Acts 8:26-end**

GOSPEL John 15:1-8

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to his disciples: "I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

POST COMMUNION

Eternal God,
 whose Son Jesus Christ is the way, the
 truth, and the life:
 grant us to walk in his way,
 to rejoice in his truth,
 and to share his risen life;
 who is alive and reigns, now and for ever.



Be not far from me, O Lord.

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