16th January 2022 - Epiphany 2

Holsworthy Benefice

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

Administrator: Libbi York - admin@holsworthybenefice.org.uk

Rector: Mother Elizabeth Burke

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Services in the Holsworthy Benefice - All Welcome						
		Bridgerule	**Hollacombe**	**Holsworthy**	**Pancrasweek**	**Pyworthy**
Epiphany 2	16th Jan	11am Joint Service at the Methodist Chapel	9.30am BCP Holy Communion	11am Sung Eucharist		9.30am Morning Prayer
		3.30pm CREATIVE CHURCH for All Ages, St Peter and St Paul's church				
Epiphany 3	23th Jan	11am Ecumenical All Age Eucharist		11am Morning Prayer	9.30am All Age Eucharist	9.30 Sung Eucharist
Presentation of Christ - Candlemas	30th Jan					10am Benefice Sung Eucharist
4th Sunday before Lent	6th Feb	11am Morning Prayer	3pm BCP Evening Prayer	11am Sung Eucharist		9.30am All Age Service
3rd Sunday before Lent	13th Feb	11am Eucharist		11am All Age Eucharist		9.30am Sung Eucharist

Weekly via Zoom - All Welcome			
Fridays	12 Noon	Midday Prayers - pop in when you can	Zoom details; https://us02web.zoom.us/j/82633460276? To join by phone: 0131 460 1196 ID 826 3346 0276 Password: benefice

Dates for your Diary			
24th - 28th Jan		Mother Elizabeth away on training	Windsor Castle
Thur 10th Feb	7pm	Holsworthy PCC meeting	Rectory / Zoom

Text for the Week - Psalm 36:5
Your love, O Lord,
reaches to the heavens
and your faithfulness to the clouds.

IT IS CURRENTLY MANDATORY TO WEAR MASKS IN PLACES OF WORSHIP

CREATIVE CHURCH
this Sunday
16th Jan at 3.30pm
Our part in looking after Creation

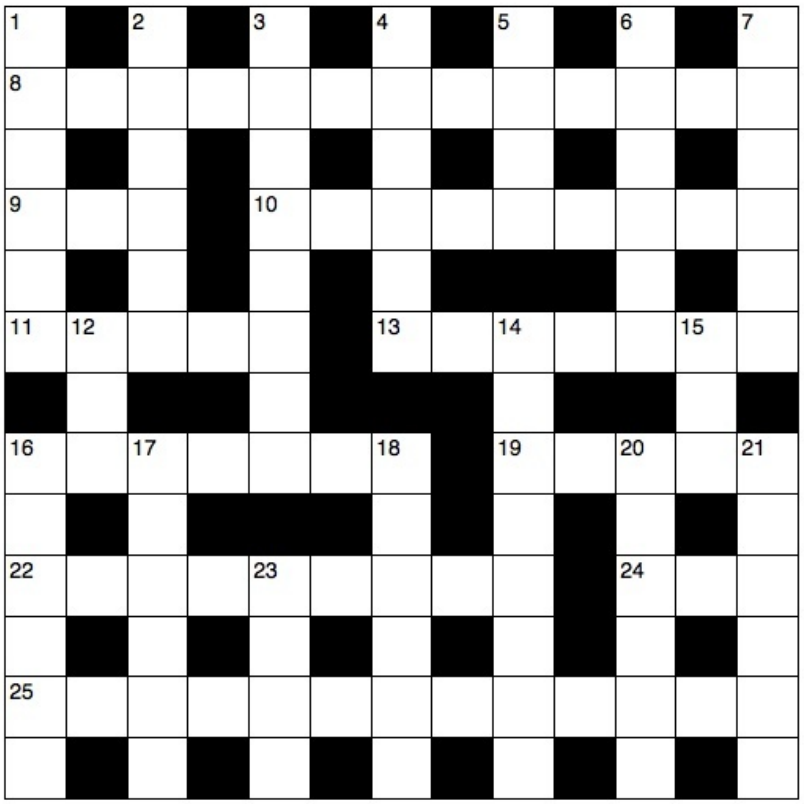
A prayer adapted by Desmond Tutu (1931-2021)
from a prayer by Francis Drake

Disturb us, O Lord
when we are too well-pleased with ourselves
when our dreams have come true because we dreamed too little, because we sailed too close to the shore.

Disturb us, O Lord
when with the abundance of things we possess,
we have lost our thirst for the water of life
when, having fallen in love with time,
we have ceased to dream of eternity
and in our efforts to build a new earth,
we have allowed our vision of Heaven to grow dim.

Stir us, O Lord
to dare more boldly, to venture into wider seas
where storms show Thy mastery,
where losing sight of land, we shall find the stars.
In the name of Him who pushed back the horizons
of our hopes and invited the brave to follow.
Amen

Crossword Clues & Answers



Across

8 How the Abyss (NIV) is described in the Authorized Version (Revelation 9:1) (10,3)
9 Frozen water (Ezekiel 1:22) (3)
10 The Ten Commandments (9)
11 In Roman Catholic theology, neither heaven nor hell (5)
13 Des cons (anag.) (7)
16 'Though [your sins] are red as — , they shall be like wool' (Isaiah 1:18) (7)
Keen (Romans 1:15) (5)
22 Repugnant, loathsome (Jeremiah 24:9) (9)
24 Drink like an animal (Judges 7:5) (3)
25 First and last (Revelation 22:13) (5,3,5)

Down

1 Father of Ahi, a Gadite (1 Chronicles 5:15) (6)
2 Where David found the stone with which he killed Goliath (1 Samuel 17:40) (6)
3 'Hour by hour fresh lips are making thy — doings heard on high' (8)
4 'And there were shepherds living out in the fields near by, keeping watch over their — at night' (Luke 2:8) (6)
5 United Society for Christian Literature (1,1,1,1)
6 'If he refuses to listen even to the church, treat him as you would — — or a tax collector' (Matthew 18:17) (1,5)
7 Where Paul was taken when things became difficult for him in Berea (Acts 17:15) (6)
12 Istituto per le Opere di Religione (Vatican Bank) (1,1,1)
14 'Therefore, if anyone is in Christ, he is a new — ; the old has gone, the new has come!' (2 Corinthians 5:17) (8)
15 Used to colour ram skins red for use in the tabernacle (Exodus 25:5) (3)
16 Vat car (anag.) (6)
17 'Be joyful — — , patient in affliction, faithful in prayer' (Romans 12:12) (6)
18 'The parts that are unpresentable are treated with special modesty, while our presentable parts — — special treatment' (1 Corinthians 12:23) (4,2)
20 Ancient rowing boat (Isaiah 33:21) (6)
21 Say again (2 Corinthians 11:16) (6)
23 What Jesus did in the synagogue in Nazareth after he stood up (Luke 4:16) (4)

ACROSS: 8, Bottomless pit. 9, Ice. 10, Decalogue. 11, Limbo. 13, Seconds. 16, Crimson. 19, Eager. 22, Abhorrent. 24, Lap. 25, Alpha and Omega.

DOWN: 1, Abdiel. 2, Stream. 3, Wondrous. 4, Flocks. 5, USCL. 6, A pagan. 7, Athens. 12, IOR. 14, Creation. 15, Dye. 16, Cravat. 17, In hope. 18, Need no. 20, Galley. 21, Repeat. 23, Read.

COLLECT

Almighty God,
in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 62:1-5

A reading from the book of the prophet Isaiah.

The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

PSALM Psalm 36:5-10

R *With you, O God, is the well of life.*

Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.
Your righteousness stands like the strong mountains, your justice like the great deep;
you, Lord, shall save both man and beast. **R**

How precious is your loving mercy, O God!
All mortal flesh shall take refuge under the shadow of your wings.
They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights. **R**

For with you is the well of life
and in your light shall we see light.
O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart. **R**

SECOND READING

1 Corinthians 12:1-11

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses

GOSPEL John 2:1-11

Hear the gospel of our Lord Jesus Christ according to John.

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

POST COMMUNION

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of
Jesus Christ our Lord.