

12th

October

### 25th Sept 2022 - 15th Sunday after Trinity

**Holsworthy Benefice** 

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek Administrator: Libbi York - Holsworthybenefice@icloud.com 07826 327306 (Benefice phone number)



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Services in Holsworthy Benefice - All Welcome						
	Bridge	erule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
25th Sept	11am Joint Harvest Service at St Bridget's			11am Morning Prayer	9.30am Harvest All Age Eucharist	9.30am Sung Harvest Eucharist
2nd Oct	11am Joint Harvest Service at Methodist Chapel		3pm BCP Evenson	g 11am Sung Eucharist		9.30am Morning Prayer
9th Oct				11am Benefice Harvest and Farewell Eucharist		
16th Oct	11am Joint Service at the Methodist Chapel		9.30am BCP Holy Communion	9.30am Morning Prayer		9.30am Morning Prayer
16th Oct	3pm CREATIVE CHURCH for All Ages, St Peter and St Paul's church					
23rd Oct	11am Ecumenical Eucharist			9.30am Morning Prayer	9.30am All age Service with Holy Baptism	9.30am Sung Eucharist
30th Oct	10am Benefice All Saints Eucharist, Holsworthy					
Dates for your diaries						
8th October	3.30pm Organ recital by Mr John Timbury		Holsworthy Parish Church	Free entry with retiring collection.		

Help & cake needed for refreshments for the organ recital on 8th Oct. All donations going towards Holsworthy Church

2.30pm

Rector in Botswana Diocese for their 50th Anniversary 30th Sep to 7th Oct

Rectory

#### Text for the Week - Psalm 146

Alleluia. Praise the Lord, O my soul: while I live will I praise the Lord's long as I have being, I will sing praises to my God.

### Rector's Farewell Service -Benefice Harvest Eucharist -9th October, 11am

Holsworthy PCC Meeting

at Holsworthy Church followed by
Harvest Lunch at the White Hart
To book the lunch please email Libbi at
holsworthybenefice@icloud.com
The lunch is two courses to include
carvery and sweet for £12.50
Please email/ phone Libbi by EOP

Sunday 25th September.

#### Prayer for the Royal Family

Almighty God, the fountain of all goodness, we humbly beseech thee to bless, our most gracious Sovereign Lord, King Charles, Camilla the Queen Consort, William Prince of Wales, the Princess of Wales, and all the Royal Family.

Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord.

Amen.

The winners of the Jackpot Draw drawn on 20<sup>th</sup> September were:

1st Prize, £18.75 – ticket number 138, Lizzy from North Road

2nd Prize, £3.75 – ticket number 114, Andrew from Glebelands

Service times at Holsworthy
Church will be changing back to
9.30am from 16th October

Webpage: www.holsworthybenefice.org.uk Facebook Page: Holsworthy Benefice

# Sunday 25 September 2022 Fifteenth Sunday after Trinity

#### COLLECT

God, who in generous mercy sent the Holy Spirit

upon your Church in the burning fire of your love:

grant that your people may be fervent in the fellowship of the gospel that, always abiding in you,

they may be found steadfast in faith and active in service;

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### FIRST READING Amos 6:1a. 4-7

A reading from the book of the prophet Amos.

Thus says the LORD, the God of hosts: Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

#### **PSALM Psalm 146**

R The Lord shall reign for ever.

Alleluia.

Praise the Lord, O my soul:
while I live will I praise the Lord;
as long as I have any being,
I will sing praises to my God.
Put not your trust in princes,
nor in any human power,
for there is no help in them.
When their breath goes forth, they return
to the earth;
on that day all their thoughts perish. R

Happy are those who have the God of Jacob for their help, whose hope is in the Lord their God; Who made heaven and earth, the sea and all that is in them; who keeps his promise for ever; Who gives justice to those that suffer wrong and bread to those who hunger. R

The Lord looses those that are bound; the Lord opens the eyes of the blind; The Lord lifts up those who are bowed down:

the Lord loves the righteous; R

The Lord watches over the stranger in the land; he upholds the orphan and widow; but the way of the wicked he turns upside down.

The Lord shall reign for ever, your God, O Zion, throughout all generations.

Alleluia. **R** 

### SECOND READING 1 Timothy 6:6-19

A reading from the first letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

#### GOSPEL Luke 16:19-end

Hear the gospel of our Lord Jesus Christ according to Luke.

Jesus told this parable to those among the Pharisees who loved money: "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' The man who had been rich said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' Abraham said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

#### **POST COMMUNION**

Keep, O Lord, your Church, with your perpetual mercy;

and, because without you our human frailty cannot but fall,

keep us ever by your help from all things hurtful,

and lead us to all things profitable to our salvation;

through Jesus Christ our Lord.

#### Collect

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Old Testament Reading**

A Reading from the book of Deuteronomy When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. Deuteronomy 26.1-11

#### Psalm 100

The response to the Psalm;

R: The Lord is gracious; his steadfast love is everlasting.

O be joyful in the Lord, all the earth; serve the Lord with gladness and come before his presence with a song. **R** 

Know that the Lord is God; it is he that has made us and we are his; we are his people and the sheep of his pasture. **R** 

Enter his gates with thanksgiving and his courts with praise; give thanks to him and bless his name. **R** 

For the Lord is gracious; his steadfast love is everlasting, and his faithfulness endures from generation to generation. **R** 

Webpage: www.holsworthybenefice.org.uk

#### **New Testament Reading**

A reading from the letter of Paul to the Philippians. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4.4-9

#### Gospel

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. John 6.25-35

#### **Post Communion**

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord.

Facebook Page: Holsworthy Benefice



## Sharing

Jesus wants us to use our:





to \_\_\_ (ese) the pictures of starving children.



to I\_\_\_\_ (netsi) to the news of the poor.



to t\_\_\_ (kla) about what to do.

A PRAYER TO

# Take notice!

Jesus rose from the dead. We want to listen to Jesus when he asks us to love others.



A rich man is so busy enjoying his good food he does not even notice Lazarus, a poor man sitting by his gates. Lazarus is very hungry and

poorly. God loves Lazarus. When he dies, Lazarus goes to live with God in heaven. God is disappointed with the rich man because God

wants everyone to notice people in need and help them.

### Wordsearch

We show Jesus' love to others when we

> SHARE HELP PLAY CARE

Can you find these words in the puzzle?



# **Fairtrade**

Match the word with the fairtrade product.









Help me, Jesus, to see when people need help. Help me to do something about it. Amen.





c\_ff\_\_(eoe) T-sh \_\_\_ t (ri)

b \_ n \_ \_ a (naa)

sw \_\_\_ s (tee)

ch\_c\_l\_t\_(oeao)

c \_ k \_ (ea)

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