



# 18th Sept 2022 - 14th Sunday after Trinity

## Holsworthy Benefice

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

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**Rector: Mother Elizabeth Burke**

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### Services in Holsworthy Benefice - All Welcome

	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
17th Sept	Ecumenical and Benefice Commemoration Service for Her Late Majesty Queen Elizabeth 3pm, St Peter and St Paul's Parish Church, Holsworthy				
18th Sept	11am Joint Service at Methodist Chapel	9.30am BCP Holy Communion	11am Sung Eucharist		9.30am Morning Prayer
18th Sept	Hartland, Holsworthy and Torrington Deaneries Commemoration Service for Her Late Majesty Queen Elizabeth, 4pm St Mary's Parish Church, Bideford				
25th Sept	11am Joint Harvest Service at St Bridget's		11am Morning Prayer	9.30am Harvest All Age Eucharist	9.30am Sung Harvest Eucharist
2nd Oct	11am Joint Harvest Service at Methodist Chapel	3pm BCP Evensong	11am Sung Eucharist		9.30am Morning Prayer
9th Oct			11am Benefice Harvest and Farewell Eucharist		
16th Oct	11am Joint Service at the Methodist Chapel	9.30am BCP Holy Communion	9.30am Morning Prayer		9.30am Morning Prayer

### Dates for your diaries

<b>8th October</b>	<b>3.30pm</b>	Organ recital by Mr John Timbury	Holsworthy Parish Church	Free entry with retiring collection. Refreshments will be served.
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### COMMEMORATION SERVICE TO MARK THE DEATH OF HER LATE MAJESTY QUEEN ELIZABETH II



**Saturday 17th September 2022, 3pm**

**St Peter and St Paul's Parish Church,  
Holsworthy**

**All are welcome**

### Text for the Week - Psalm 113

Alleluia. Give Praise, you servants of the Lord, O praise the name of the Lord. Blessed be thy name of the Lord, from this time forth and for evermore.

**Service times at Holsworthy Church  
will be changing back to 9.30am  
from 16th October**

### Rector's Farewell Service - Benefice Harvest Eucharist - 9th October, 11am

at Holsworthy Church followed by Harvest Lunch at the White Hart  
To book the lunch please email Libbi at [holsworthybenefice@icloud.com](mailto:holsworthybenefice@icloud.com)  
The lunch is two courses to include carvery and sweet for £12.50  
Please email Libbi by Sunday 25th September.

## COLLECT

Almighty God,  
whose only Son has opened for us  
a new and living way into your  
presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our  
Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING Amos 8:4-7

*A reading from the book of the prophet Amos.*

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

## PSALM Psalm 113

**R** *From the rising of the sun to its setting  
let the name of the Lord be praised.*

Alleluia.  
Give praise, you servants of the Lord,  
O praise the name of the Lord.  
Blessed be the name of the Lord,  
from this time forth and for  
evermore. **R**

From the rising of the sun to its  
setting  
let the name of the Lord be praised.  
The Lord is high above all nations  
and his glory above the heavens.  
Who is like the Lord our God,  
that has his throne so high,  
yet humbles himself to behold  
the things of heaven and earth? **R**

He raises the poor from the dust  
and lifts the needy from the ashes,  
To set them with princes,  
with the princes of his people.  
He gives the barren woman a place in  
the house  
and makes her a joyful mother of  
children.  
Alleluia. **R**

## SECOND READING 1 Timothy 2:1-7

*A reading from the first letter of Paul to Timothy.*

My dearly beloved, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

## GOSPEL Luke 16:1-13

*Hear the gospel of our Lord Jesus Christ according to Luke.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have

decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

## POST COMMUNION

Lord God, the source of truth and  
love,  
keep us faithful to the apostles'  
teaching and fellowship,  
united in prayer and the breaking of  
bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.





Sunday 18 September 2022  
 Luke 15:1-32  
 25th Sunday in Ordinary Time

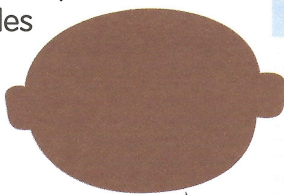
In the  
**GOSPEL TODAY**

What can  
 I share?

When we are generous and share our things and our time, we store up treasure for ourselves in heaven. Draw, or write about, something you could share with your friends inside the money bag.



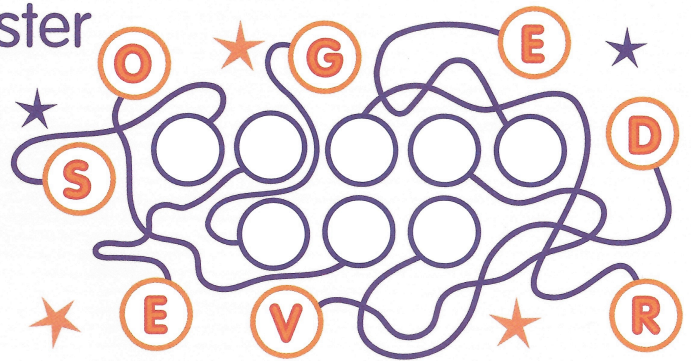
**Sharing** makes us **happy**. Make this face like you with hair, freckles or glasses. Draw a happy smile on your face!



Jesus tells us that it is good if we can be trusted to look after our money and the things we own. If we want to be given responsibility for big things, we need to show we can be trusted with small things. Jesus does not want us to think too much about money and possessions. Jesus wants us to use the things we have to help other people.

**One master**

Jesus gives us a special message in today's Gospel. Move each letter to its linked empty circle to see what it is.



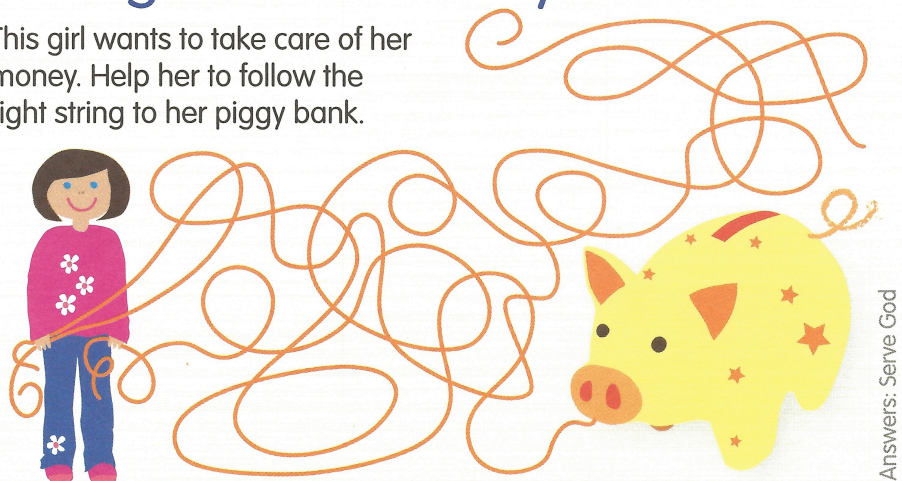
**Who needs help?**

Jack has lots of things. How can he help his friends? Draw a line from his things to the person he can share with.



**Taking care of money**

This girl wants to take care of her money. Help her to follow the right string to her piggy bank.



**A PRAYER TO SAY**

Thank you, Jesus, for all the good gifts you have given to me. Help me to take care of my things and to use what I have well. Help me to be generous and to share what I have. Amen.