

21st Aug 2022 - 10th Sunday after Trinity

Holsworthy Benefice

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

Administrator: Libbi York - Holsworthybenefice@icloud.com

07826 327306 (Benefice phone number)

Rector: Mother Elizabeth Burke

Tel: 01409 255490, Mob: 07990978485, Email: elizabethmaburke@icloud.com



Services in Holsworthy Benefice - All Welcome

	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
21st Aug	11am Joint Service at Methodist Chapel	9.30am BCP Holy Communion	11am Sung Eucharist with Holy Baptism		9.30am Morning Prayer
21st Aug	3pm CREATIVE CHURCH for All Ages, St Peter and St Paul's church				
28th Aug	11am Ecumenical Eucharist All Age		11am Morning Prayer	9.30am All Age Eucharist	9.30 Sung Eucharist
4th Sept	11am Morning Prayer	3pm BCP Evensong	11am Sung Eucharist with Holy Baptism		9.30am Morning Prayer
11th Sept	11am Sung Eucharist	7.30pm BCP Harvest Evensong	11am All Age Eucharist		9.30am All Age Service
11th Sept	4pm Mission Community Songs of Praise Holsworthy Church				
18th Sept	11am Joint Service at Methodist Chapel	9.30am BCP Holy Communion	11am Sung Eucharist with Holy Baptism		9.30am Morning Prayer

Dates for your diaries

26-29 Aug		Greenbelt Festival	www.greenbelt.org.uk	Christian music and arts festival
30th Aug	2.30pm	Hollacombe PCC meeting	Gill Isaac's home	

Text for the Week -Isaiah 58:9

You shall call, and the LORD will answer; you shall cry and the LORD will say, Here I am.

It is with great sadness that we have been informed that Chris Penn has sadly died.

His death was as the result of post operative complications and was sudden and unexpected. His family has asked for this news to be shared with the Holsworthy Benefice.
May he rest in peace

ANNOUNCEMENT

The Bishop of Truro, the Rt Revd Philip Mounstephen is pleased to announce that the Revd Elizabeth Mary Ann Burke at present Rector of the Benefice of Holsworthy, Hollacombe, Pyworthy with Pancrasweek and Bridgerule in the Diocese of Exeter is to be Chaplain to the Isles of Scilly in the Diocese of Truro. This is conditional on legal formalities being completed. She will be licensed by the Bishop of St Germans on 9th November 2022.

Services in Holsworthy Benefice - All Welcome

	7th August	14th August	21th August	28th August
Bridgerule	11.00am Morning Prayer	11.00am Sung Eucharist	11.00am Joint Service at the Methodist Chapel	11.00am Ecumenical All Age Eucharist
Hollacombe	3.00pm BCP Evensong		9.30am BCP Holy Communion	
Holsworthy	11.00am Sung Eucharist	11.00am All Age Eucharist	11.00am Sung Eucharist 3.00pm Creative Church	11.00am Morning Prayer
Pancrasweek				9.30pm All Age Eucharist
Pyworthy	9.30am Morning Prayer	9.30am All Age Service	9.30am Morning Prayer	9.30am Sung Eucharist

Services in Ashwater and Black Torrington Benefice – All Welcome

Ashwater	9.30am Holy Communion	11.00am Baptism	9.30am Morning Service	
Beaworthy		6.30pm Lammas Evensong		11.00am Holy Communion
Black Torrington	11.00am Café Church		11.00am Holy Communion	
Clawton		11.00am Morning Service		11.00am Methodist Service
Halwill	11.00am Holy Communion		11.00am Morning Service	
Highampton				6.30pm Evening Service
Tecott	6.00pm Evening Service			

Services in the Bradworthy Benefice – All Welcome

Abbots Bickington				11.30am MORNING PRAYER
Bulkworthy				
Bradford	10.00am Sung Eucharist			10.00am Morning Prayer
Bradworthy	6.30pm Evensong	9.30am Family Worship in Church	9.00am CANCELLED (Due to YFC Tractor Run)	9.00am MORNING PRAYER
Milton Damerel		11.30am Sung Eucharist		10.00am Morning Prayer
Putford				
Sutcombe	9.00am Holy Communion	9.00am Morning Prayer	9.00am Morning Prayer	10.00am MORNING PRAYER
Thornbury		10.00am Morning Prayer	10.00am MORNING PRAYER	

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their
petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 58:9b-end

*A reading from the book of the
prophet Isaiah.*

You shall call, and the LORD will
answer; you shall cry for help, and he
will say, Here I am. If you remove the
yoke from among you, the pointing
of the finger, the speaking of evil, if
you offer your food to the hungry and
satisfy the needs of the afflicted, then
your light shall rise in the darkness and
your gloom be like the noonday. The
LORD will guide you continually, and
satisfy your needs in parched places,
and make your bones strong; and you
shall be like a watered garden, like a
spring of water, whose waters never
fail. Your ancient ruins shall be rebuilt;
you shall raise up the foundations of
many generations; you shall be called
the repairer of the breach, the restorer
of streets to live in. If you refrain from
trampling the sabbath, from pursuing
your own interests on my holy day;
if you call the sabbath a delight and
the holy day of the LORD honourable;
if you honour it, not going your own
ways, serving your own interests, or
pursuing your own affairs; then you
shall take delight in the LORD, and I
will make you ride upon the heights
of the earth; I will feed you with the
heritage of your ancestor Jacob, for
the mouth of the LORD has spoken.

PSALM Psalm 103:1-8

R *The Lord is full of compassion and
mercy.*

Bless the Lord, O my soul,
and all that is within me bless his holy
name.
Bless the Lord, O my soul,

and forget not all his benefits;
Who forgives all your sins
and heals all your infirmities;
Who redeems your life from the Pit
and crowns you with faithful love and
compassion; **R**

Who satisfies you with good things,
so that your youth is renewed like an
eagle's.
The Lord executes righteousness
and judgement for all who are
oppressed.
He made his ways known to Moses
and his works to the children of Israel.
The Lord is full of compassion and
mercy,
slow to anger and of great kindness. **R**

SECOND READING

Hebrews 12:18-end

*A reading from the letter to the
Hebrews.*

You have not come to something that
can be touched, a blazing fire, and
darkness, and gloom, and a tempest,
and the sound of a trumpet, and a
voice whose words made the hearers
beg that not another word be spoken
to them. (For they could not endure
the order that was given, "If even
an animal touches the mountain, it
shall be stoned to death." Indeed, so
terrifying was the sight that Moses
said, "I tremble with fear.") But you
have come to Mount Zion and to the
city of the living God, the heavenly
Jerusalem, and to innumerable
angels in festal gathering, and to the
assembly of the firstborn who are
enrolled in heaven, and to God the
judge of all, and to the spirits of the
righteous made perfect, and to Jesus,
the mediator of a new covenant, and
to the sprinkled blood that speaks a
better word than the blood of Abel.
See that you do not refuse the one
who is speaking; for if they did not
escape when they refused the one
who warned them on earth, how
much less will we escape if we reject
the one who warns from heaven! At
that time his voice shook the earth;
but now he has promised, "Yet once
more I will shake not only the earth
but also the heaven." This phrase, "Yet
once more," indicates the removal

of what is shaken – that is, created
things – so that what cannot be shaken
may remain. Therefore, since we are
receiving a kingdom that cannot be
shaken, let us give thanks, by which we
offer to God an acceptable worship
with reverence and awe; for indeed our
God is a consuming fire.

GOSPEL Luke 13:10-17

*Hear the gospel of our Lord Jesus
Christ according to Luke.*

Now he was teaching in one of the
synagogues on the sabbath. And
just then there appeared a woman
with a spirit that had crippled her for
eighteen years. She was bent over and
was quite unable to stand up straight.
When Jesus saw her, he called her
over and said, "Woman, you are set
free from your ailment." When he laid
his hands on her, immediately she
stood up straight and began praising
God. But the leader of the synagogue,
indignant because Jesus had cured on
the sabbath, kept saying to the crowd,
"There are six days on which work
ought to be done; come on those days
and be cured, and not on the sabbath
day." But the Lord answered him and
said, "You hypocrites! Does not each
of you on the sabbath untie his ox or
his donkey from the manger, and lead
it away to give it water? And ought not
this woman, a daughter of Abraham
whom Satan bound for eighteen long
years, be set free from this bondage
on the sabbath day?" When he said
this, all his opponents were put to
shame; and the entire crowd was
rejoicing at all the wonderful things
that he was doing.

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust
in you:
look upon us with your favour
that we who follow the path of your
will
may never wander from the way of life;
through Jesus Christ our Lord.

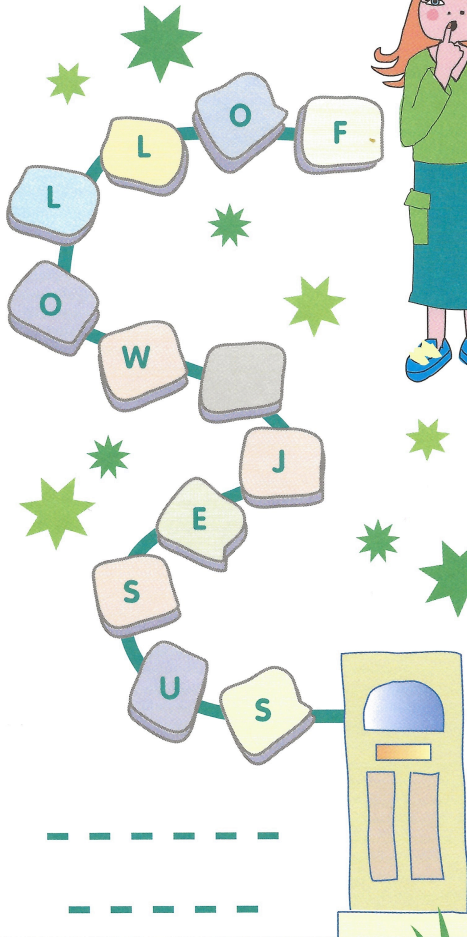
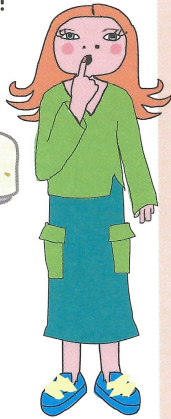


Sunday 21 August 2022
Luke 13:22-30
21st Sunday in Ordinary Time

In the
GOSPEL TODAY

How to get through the narrow door

Hester is trying to find the way to Jesus through the narrow door. Can you find out what the message on her path is?



Jesus invites everyone to come to his party! We can get to the party through a narrow door. We go through the narrow door when we follow Jesus and put other people before ourselves.

Come to the party! Which door?

Jesus invites us to enter his kingdom through a narrow door. Which door is the right one to go through? Follow the paths and work out which door to knock on.



Through the keyhole



Jesus' kingdom is like a big party. Have a look through the keyhole in the narrow door. Jesus invites everyone to his party, even the people no one else might want to invite. Who would you invite to a party? Draw what you can see of the fabulous party you'd like to join. Draw the people you'd let through the narrow door.

A PRAYER TO SAY

Thank you, Jesus, for inviting me to your party. Help me to follow your example and put other people before myself. Help me to share your love with everyone I meet today by speaking kindly and helping out at home. Amen.

redemptorist
publications

My invitation

Jesus invites(your name)

to his party.

Come in through the narrow door.

Editor: Rachel Thompson. Design by Emma Repetti. Illustrations by Anna Davie. Copyright © Redemptorist Publications, Wolf's Lane, Chawton, Hampshire, GU34 3HQ. A registered charity limited by guarantee. Registered in England 03261721. www.rpbooks.co.uk.

