



13th Aug 2023 - Tenth Sunday after Trinity

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

Administrator: Libbi York - Holsworthybenefice@icloud.com

07717750198

Rev'd Paul Fitzpatrick - winterbirder@outlook.com



Services in Holsworthy Benefice - All Welcome					
	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
13th Aug	11am Sung Eucharist - Holy Communion by extension		11am Morning Prayer		9.30am Morning Prayer with Holy Baptism
20th Aug		9.30am BCP Holy Communion	9.30am Sung Eucharist		9.30am All Age Service
27th Aug	11am Joint Sung Eucharist		9.30am Morning Prayer	9.30am All Age Eucharist	9.30am Sung Eucharist Holy communion by extension.
3rd Sept	11am Morning Prayer		9.30am Sung Eucharist		9.30am Morning Prayer
10th Sept	11am Sung Eucharist	7pm Harvest Thanksgiving	11am Morning Prayer		9.30am Sung Eucharist

Text of the week -Psalms 85

I will listen to what the Lord God will say, for he shall speak peace to his people and to the faithful, that they turn not again.

Holsworthy and Stratton Agriculture Show Thursday 24th August

Christians together are looking for volunteers who would be willing to spend an hour or so at some point during the day dispensing tea/ coffee and cake and hospitality in the Christians Together tent. Please contact Libbi on 07717750198/

Revd Stephen Skinner

The Bishop is pleased to announce that, subject to the completion of the statutory formalities, the Rev'd Stephen Skinner has been appointed as interim Assistant Curate of the Bradworthy Benefice (Consisting of the Parishes of Bradworthy, Sutcombe, Pufford, Abbots Bickington, Bulkworthy, Milton Damerel, Bradford with Cookbury and Thornbury), Holsworthy Deanery, Diocese of Exeter.

This is an interim appointment – the vacancy process will proceed without delay.

The date for the licensing by the Bishop of Crediton will take place on August 9th 2023.

Revd Alison Hardy

Embargoed until Sunday 30th July 2023 to be read all in all services across the Benefice/ MC

The Bishop and patrons are pleased to announce that, subject to the completion of the statutory formalities, the Rev'd Alison Hardy has been appointed as Rector of the Holsworthy Benefice (Consisting of the Parishes of Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek), Holsworthy Deanery, Diocese of Exeter.

Alison is currently rector of the Moorland & Egloskerry Benefice & team vicar of the Launceston Benefice in the Diocese of Truro. Previously Alison served as interim associate priest of Launceston following her curacy in Bude.

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING 1 Kings 19:9-18

A reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever

escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Or Genesis 37:1-4. 12-28

PSALM Psalm 85:8-13

R Show us your mercy, O Lord.

I will listen to what the Lord God will say,
for he shall speak peace to his people
and to the faithful, that they turn not
again
to folly.

Truly, his salvation is near to those who
fear him,
that his glory may dwell in our land. **R**

Mercy and truth are met together,
righteousness and peace have kissed
each other;
Truth shall spring up from the earth
and righteousness look down from
heaven. **R**

The Lord will indeed give all that is
good,
and our land will yield its increase.
Righteousness shall go before him
and direct his steps in the way. **R**

SECOND READING Romans 10:5-15

A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous

to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

GOSPEL Matthew 14:22-33

Hear the gospel of our Lord Jesus Christ according to Matthew.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust
in you:

look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.



Show us your mer-cy, O Lord.

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LOOK

Sunday 13 August 2023
19th Sunday in Ordinary Time
Matthew 14:22-33

In the
GOSPEL TODAY

LISTEN!

Maze

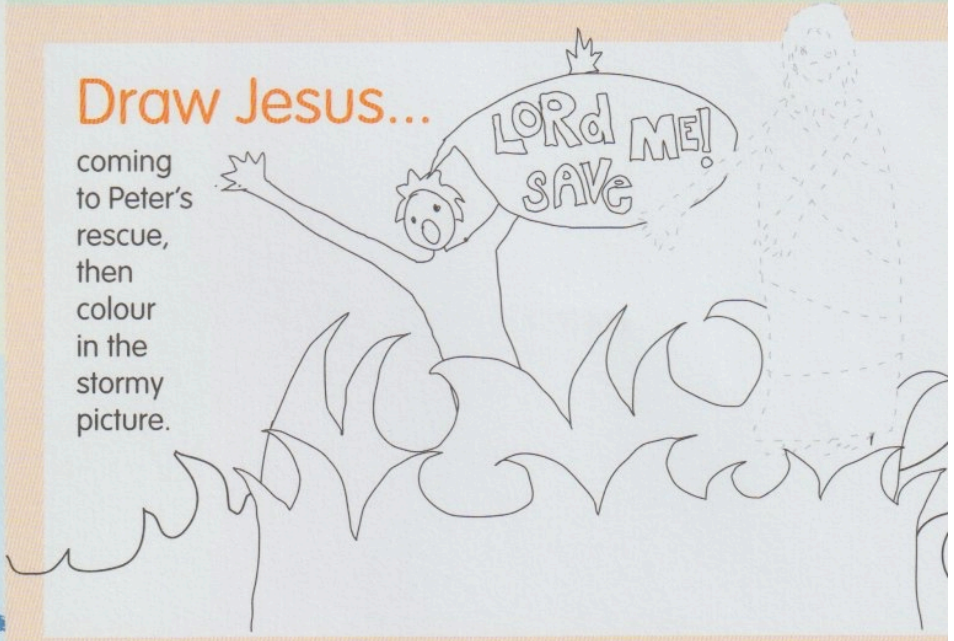
Jesus invites Peter to come to him, walking on the water. Can you find the way to Jesus across the water?



The disciples are really afraid in their boat on the stormy water. Then Jesus comes to them, walking on the water. Jesus keeps them all safe

Draw Jesus...

coming to Peter's rescue, then colour in the stormy picture.



Word puzzle

Oops! The wind has blown some letters out of Jesus' words. Can you find them and put them back?

D _ n _ t b _ _ fr _ _ d!

A PRAYER TO SAY

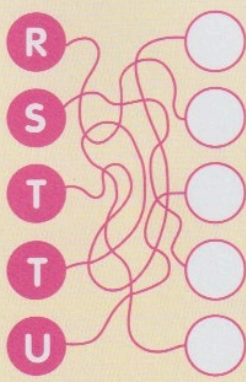
Dear Jesus, you are brave and strong. You are not afraid of (put what makes you scared here)

.....
.....
.....

When I am frightened, let me feel you close, keeping me safe. Amen.

A special message

Follow the trail from the letter in a circle and write that letter in the circle at the end of the line.



Read down the right hand columns to find a special message.

