

9th July 2023 - Fifth Sunday after Trinity Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek Administrator: Libbi York - Holsworthybenefice@icloud.com 07717750198 Rev'd Paul Fitzpatrick - winterbirder@outlook.com



Services in Holsworthy Benefice - All Welcome					
	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
9th July	11am Sung Eucharist with Holy Communion by extension.		11am Ecumenical Service in square		9.30am Morning Prayer
15th July			6.30pm Combined Holy Communion at St Swithun's, Pyworthy		6.30pm Holy Communion St Swithun's celebration
16th July	11am Joint Service at the Methodist Chapel	9.30am BCP Holy Communion	9.30am Morning Prayer		9.30am All Age Service
23rd July	11am Joint Sung Eucharist		9.30am Morning Prayer	9.30am All Age Eucharist	9.30am Sung Eucahrist
30th July	10am Benefice Sung Eucharist at Pyworthy				

The winners of the St Peter's Monthly Jackpot Draw drawn on 20th June were:

1st Prize, £15.50 – ticket number 146, Harriet from Bodmin Street 2nd Prize, £3.10 – ticket number 114, Andrew from Glebelands

Holsworthy History Society

The next meeting of the Society is on Thursday 13th July, the topic being Forgotton Women. We meet in the Manor Suite (behind the Memorial Hall) at 7.00 pm. All are welcome. For more information contact Julia Warren on 079388 33425.

Text of the week -Psalm 145

The Lord is loving to everyone and his mercy is over all his creatures.



Sunday 9 July 2023

Fifth Sunday after Trinity

COLLECT

Almighty and everlasting God, by whose Spirit the whole body of the

- Church is governed and sanctified:
- hear our prayer which we offer for all your faithful people,
- that in their vocation and ministry they may serve you in holiness and truth

to the glory of your name;

through our Lord and Saviour Jesus Christ,

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Zechariah 9:9-12

A reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations: his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Or Genesis 24:34-38. 42-49. 58-end

PSALM Psalm 145:8-15

R Great is the Lord and highly to be praised.

The Lord is gracious and merciful, long-suffering and of great goodness. The Lord is loving to everyone and his mercy is over all his creatures. **R** All your works praise you, O Lord, and your faithful servants bless you. They tell of the glory of your kingdom and speak of your mighty power, **R**

- To make known to all peoples your mighty acts
- and the glorious splendour of your kingdom.
- Your kingdom is an everlasting kingdom;
- your dominion endures throughout all ages. **R**

The Lord is sure in all his words and faithful in all his deeds. The Lord upholds all those who fall and lifts up all those who are bowed down. **R**

SECOND READING Romans 7:15-25a

A reading from the letter of Paul to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

GOSPEL

Matthew 11:16-19. 25-end

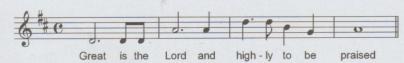
Hear the gospel of our Lord Jesus Christ according to Matthew.

At that time Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax-collectors and sinners!' Yet wisdom is vindicated by her deeds. I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

POST COMMUNION

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance,

that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord.



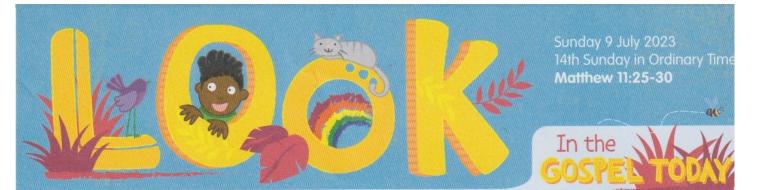
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redemplorist



JESUS WANTS TO HELP

A heavy load

Here is someone who is carrying a heavy load. When we are worried it can feel as though we are carrying something heavy. Inside this sack draw or write something which worries or troubles you.

Give it to God!

God loves us. He doesn't want us to carry heavy loads. God says that we can give all our troubles to him. In your imagination hand over to God your big, heavy sack of troubles!

Dear Jesus, thank you for loving me and wanting to help me. Please help me to share your love with other people, so they know you love them and want to help them too. Amen. redemporist

publications

A PRAYER

When Mary goes to the tomb where Jesus is buried she finds the stone is rolled away from the entrance and Jesus' body is not there! Mary rushes to tell the others. When they see the grave cloths they understand – Jesus has risen. He is alive!

J

E S

US

Puzzle

Can you fit these words into the squares? One word has been put in for you. JESUS SAYS COME TO HIM ALL WHO ARE TIRED AND HE WILL GIVE YOU A REST.

Heavy or light burdens In Jesus' day people used to carry heavy loads on yokes resting on their shoulders. The loads Jesus spoke about were troubles which weighed them down. Draw a line from each of these words to the bucket you think it goes in.

JOY

Webpage: www.holsworthybenefice.org.uk

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