

18th June 2023 - Second Sunday after Trinity

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

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Services in Holsworthy Benefice - All Welcome										
	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy					
18th June	11am Joint Service at the Methodist Chapel	9.30am BCP Holy Communion	9.30am Sung Eucharist		9.30am Combined Service at Holsworthy					
25th June	11am Joint Sung Eucharist		9.30am Morning Prayer	9.30am All Age Eucharist	9.30am Morning Prayer					
2nd July	11am Morning Prayer	3pm BCP Evensong	9.30am Sung Eucharist and 6pm Civic Service		9.30am Morning Prayer					
9th July	11am Sung Eucharist		11am Ecumenical Service in square		9.30am Morning Prayer					
15th July			6.30pm Combined Holy Communion at St Swithun's, Pyworthy		6.30pm Holy Communion St Swithun's celebration					
16th July	11am Joint Service at the Methodist Chapel	9.30am BCP Holy Communion	9.30am Morning Prayer		9.30am Morning Prayer					
23rd July	11am Joint Sung Eucharist		9.30am Morning Prayer	9.30am All Age Eucharist	9.30am Sung Eucahrist					
30th July	10am Benefice Sung Eucharist at Pyworthy									

Wednesday 5th July, Fair Day, the Pretty Maid Ceremony is at 12 noon A big thank you to everyone that supported the joint Holsworthy and Hollacombe coffee morning on the 14th

We made a fantastic £332.20.

The winners of the St Peter's Monthly Jackpot Draw drawn on 20th May were:

1st Prize, £15.00 – ticket number 91, Doreen from Kingswood Meadow

2nd Prize, £3.00 – ticket number 163, Ian from Clawton

You are invited! Please join us for a Farewell Service for Rev'd Richard Freeman On Sunday 2nd July at 6.30pm in St John the Baptist Church, Bradworthy And afterwards for refreshment in Bradworthy Memorial Hall

chardboughton@btconnect.com

Text of the week -Psalm 100

O be joyful in the Lord, all the earth; serve the Lord with gladness and come before his presence with a song.

Facebook Page: Holsworthy Benefice

Webpage: www.holsworthybenefice.org.uk

Lord, you have taught us that all our doings without love are nothing worth:

send your Holy Spirit and pour into our hearts that most excellent gift of love,

the true bond of peace and of all virtues, without which whoever lives is counted dead before you.

Grant this for your only Son Jesus Christ's

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Exodus 19:2-8a

A reading from the book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

PSALM Psalm 100

R The Lord is gracious; his steadfast love is everlasting.

O be joyful in the Lord, all the earth; serve the Lord with gladness and come before his presence with a

Know that the Lord is God; it is he that has made us and we are his; we are his people and the sheep of his pasture, R

Enter his gates with thanksgiving and his courts with praise; give thanks to him and bless his name. For the Lord is gracious; his steadfast love is everlasting, and his faithfulness endures from generation to generation. R

SECOND READING Romans 5:1-8

A reading from the letter of Paul to the

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

GOSPEL

(Short or long reading) Matthew 9:35 - 10:8 (9-23)

Hear the gospel of our Lord Jesus Christ according to Matthew.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed

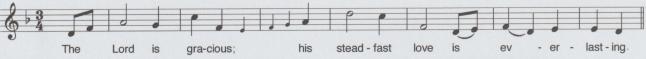
him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

POST COMMUNION

Loving Father,

we thank you for feeding us at the supper of your Son:

sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.



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WORKING FOR JESUS!

Labourers for the harvest

These people are all working for God. Match the person with their label:



James is a kind and hardworking nurse.



Father David looks after the people in his parish.



Simon works hard to look after his children.



Miss Price cares for all the children in her class.



Mary helps the children meet Jesus in Children's Liturgy.



Sister Emma is helping poor people in the city.

Jesus feels sorry for the people who have come to listen to him. They are like sheep without a shepherd. Jesus asks his special friends to help him spread the Good News about God's kingdom. Jesus wants everyone to know that God loves them – as quickly as possible!

Maze

These sheep have no shepherd. They have got very lost. Can you help the shepherd gather them together in the pen?



Word search Can you find these words?

E	F	M	M	E	T	×
С	R	0	W	D	S	Z
1	1	D	Р	W	E	J
Т	E	G	L	0	٧	E
S	N	N	E	R	R	5
U	D	ı	Н	K	A	U
J	S	K	U	S	Н	S

CROWDS
FRIENDS
HARVEST
HELP
JESUS
JUSTICE
KINGDOM
LOVE
ME
US
WORK

A PRAYER TO

Dear Jesus, you ask your friends to help you spread the message about God's kingdom of love and justice. Help me to work for you too. Help me to build God's kingdom by what I say and what I do. Amen.

redemplorist

Harvest time

Which farmer will bring in the harvest quicker? The one working alone or the one with helpers?





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