



11th June 2023 - First Sunday after Trinity

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

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Services in Holsworthy Benefice - All Welcome

	Bridgerule	Hollacombe	Holsworthy	Pancrasweek	Pyworthy
11th June	11am Sung Eucharist		11am Morning Prayer. Refreshments from 10am		9.30am Sung Eucharist
18th June	11am Joint Service at the Methodist Chape	9.30am BCP Holy Communion	9.30am Sung Eucharist		9.30am Combined Service at Holsworthy
25th June	11am Joint Sung Eucharist		9.30am Morning Prayer	9.30am All Age Eucharist	9.30am Morning Prayer
2nd July	11am Morning Prayer	3pm BCP Evensong	9.30am Sung Eucharist		9.30am Morning Prayer
2nd July			6pm Civic Service		

Wednesday 5th July, Fair Day, the Pretty Maid Ceremony is at 12 noon,

Pyworthy Coffee Morning

The weather was perfect and it went very well and we raised £234 for the church.

A BIG thank you as ,without the support and generosity of all concerned it wouldn't have worked.

Thank You

The winners of the St Peter's Monthly Jackpot Draw drawn on 20th May were:
1st Prize, £15.00 – ticket number 91, Doreen from Kingswood Meadow
2nd Prize, £3.00 – ticket number 163, Ian from Clawton

Holsworthy and Hollacombe churches are holding a joint coffee morning in the Memorial Hall on Wednesday 14th June. Donations of cakes, savouries and produce as well as raffle prizes would be very welcome. Please come along on the day, your support is greatly appreciated.

All welcome

Text of the week -Psalm 50

Offer to God a sacrifice of thanksgiving and fulfil your own vows to God Most High.

COLLECT

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Hosea 5:15 – 6:6

A reading from the book of the prophet Hosea.

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour: Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth. What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

PSALM Psalm 50:7-15

R Offer to God a sacrifice of thanksgiving.

Hear, O my people, and I will speak:

"I will testify against you, O Israel;
for I am God, your God.

"I will not reprove you for your sacrifices,
for your burnt offerings are always before me. **R**

"I will take no bull out of your house,
nor he-goat out of your folds,

"For all the beasts of the forest are mine,
the cattle upon a thousand hills.

"I know every bird of the mountains
and the insect of the field is mine. **R**

"If I were hungry, I would not tell you,
for the whole world is mine and all that fills it.

"Do you think I eat the flesh of bulls,
or drink the blood of goats? **R**

"Offer to God a sacrifice of thanksgiving
and fulfil your vows to God Most High.

"Call upon me in the day of trouble;
I will deliver you and you shall honour me." **R**

SECOND READING Romans 4:13-end

A reading from the letter of Paul to the Romans.

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the

dead, who was handed over to death for our trespasses and was raised for our justification.

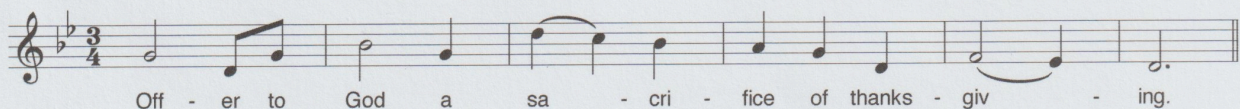
GOSPEL Matthew 9:9-13. 18-26

Hear the gospel of our Lord Jesus Christ according to Matthew.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax-collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

POST COMMUNION

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.



LOOK

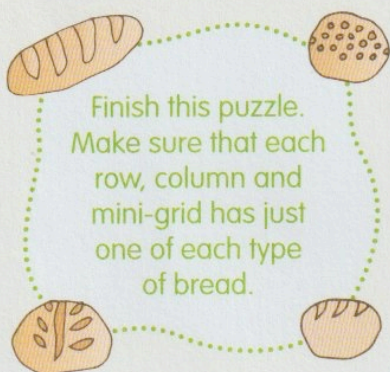
Sunday 11 June 2023
 John 6:51-58
 The Most Holy Body and
 Blood of Christ (Corpus Christi)

In the GOSPEL TODAY

BREAD OF LIFE

Bread sudoku

There are many different types of bread.



Finish this puzzle. Make sure that each row, column and mini-grid has just one of each type of bread.

Jesus tells us that he is the bread of life. God the Father wants to look after us – so he gave us Jesus. Jesus gave himself to us in bread and wine, so that he will always be with us.

Food for life

Our food gives us energy. What is your favourite food?



Draw or write it onto the plate.

We need energy to follow Jesus and live like he did. Fit in the missing vowels to find out what will give us this energy.
 H_ly C_mm_n_n (oouio)

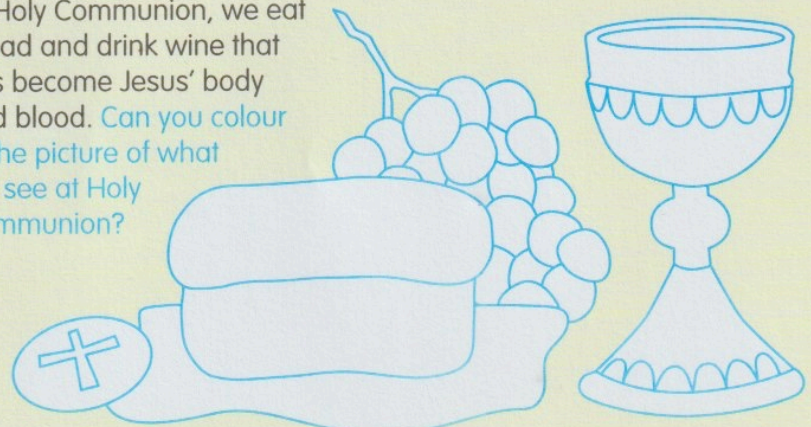
Word search

- BREAD
- BODY
- FOOD
- BLOOD
- DRINK
- LIFE

B	R	E	A	D
O	F	O	O	D
D	R	I	N	K
Y	L	I	F	E
B	L	O	O	D

Holy Communion

At Holy Communion, we eat bread and drink wine that has become Jesus' body and blood. Can you colour in the picture of what we see at Holy Communion?



A PRAYER TO SAY

Thank you, Jesus, for loving me so much that you gave your life for me. I can give up my time and energy to help other people. Help me to share your love and life today. Amen.