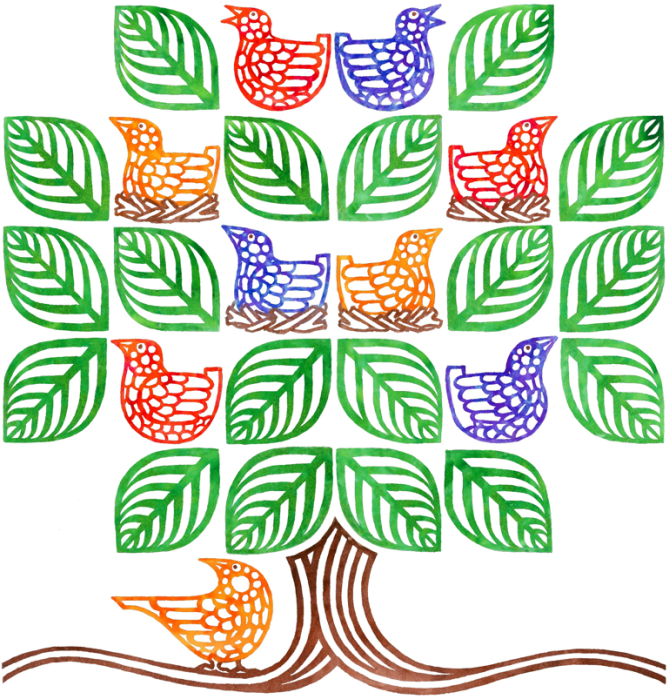
The Holsworthy Benefice Magazine August 2019

For the Parishes of the United Benefice of Holsworthy, Bridgerule, Hollacombe, Pyworthy with Pancrasweek



The Kingdom of heaven is like a mustard seed - it is the smallest of seeds, but when it grows, it is big enough for the wild birds to come and build nests in its branches.
Matthew 13:31-32

www.holsworthybenefice.org.uk

Find us on

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If you have anything you would like to be considered for publication in our magazine please give it to the editor by the 20th of the preceding month. It can be sent by email or hand written. Our printer in Bude can usually reproduce photographs to a reasonable standard. If you want any hard copy or pictures returned please ensure your name and address is on the back.

This magazine is produced for the churches of St. Peter and St. Paul Holsworthy; St. Bridget's, Bridgerule; St. Petroc, Hollacombe; St. Swithun, Pyworthy; St. Pancras, Pancrasweek; and is the only publication promoting the views and vision of the benefice.

The contents of this magazine do not necessarily reflect the views of the individual PCC's but are those of individual contributors.

Supporting our Advertisers

The advertisers in this magazine cover the cost of production so that we are able to distribute it free of charge. Whilst pleased to welcome advertisements, the PCC's of the United Churches of the Holsworthy Benefice cannot offer endorsement of any specific advertiser or event.

…but if you respond to one of our advertisers please tell them you saw their advert in our Benefice Magazine.

From the rectory

August is holiday season for many. For others it's a time to avoid the busy tourist places. Not all are able to get away from it all. If you are in the hospitality trade then this time of year is far from a holiday. Often Grandparents help out with looking after grandchildren and farmers are busy gathering in the first of the crops.

The Scriptures are clear that we all need a rest even if only one day a week. Jesus also set us the example of taking time out to pray before a busy time of ministry or work.

Autumn 2020 might seem a long way away but plans are starting to come together for a Benefice Pilgrimage.

Pilgrimage is much more than a holiday. It involves a journey to a destination and not just a rest. The people we meet along the way or share the journey with, is as important as the destination itself.

Similar to holidays people on pilgrimage take luggage but unlike holidays, time is spent reflecting on the baggage of life that we carry. It's about learning more about our faith and the challenges we meet.

The plan is to make a pilgrimage to the Holy Island of Lindisfarne, visiting Durham Cathedral and Melrose Abbey and even a hermitage on one of the Farne Islands. We will hope to learn from each other and people like Cuthbert and Aidan.

You might not be going on holiday in August but I do hope that you manage to take time to rest and recuperate.

Yours in Christ

Mother Elizabeth

News from the Churches in our Benefice

St. Peter and St. Paul, Holsworthy

By Bob Beckford

St Peter's Fair Week - 6th-14th July

Thank you so much to everyone who helped in any way with the events held at the church over Fair Week. It started on Sunday 7th for us with the Civic Service, some lovely music and hearty singing from the congregation.

First job to do on the Monday morning was to get the display boards in position in readiness for the various exhibitors and their collections. Then with the church set up it was the wait until Wednesday to find out who the Pretty Maid would be. To the amazement of several people the two churchwardens did not know who it was to be, only a few select people from the Pretty Maid charity know this.

Having assembled in the bell tower, Holsworthy Town Crier, Roger Dunstan went outside to announce who it would be. This year as you are now probably aware the Pretty Maid is Harriet Cousins. If you have been in church you will know that Harriet joined the bell ringing team and after ringing on a Sunday morning, joins us for the Eucharist service.

On appearing at the entrance to the bell tower she was greeted with loud cheers.

Last year's Pretty Maid Lizzy Flaherty presented her with a bouquet of flowers and wished her well for the coming year. Kirstie Stone, who represented the charity this year, thanked Angela Blackman who had retired from this role after many year's loyal service. She then explained why Harriet had been chosen to be the Pretty Maid for 2019.

Photos courtesy of John Powers

Collections

Thank you to all those people who brought their collections into church. It was quite a variety. In the chancel we decided to display the church liturgical vestments with a description of the seasons of the church calendar on hand and including one of Mother Elizabeth's own beautiful chasubles and stoles. Due to a last-minute cancellation we also had a bit of space to fill so what better way than to display some of the collection of kneelers we have in church.

The other collections we had on display included Teddy Bears, Crystal Temptations, Tankards and Mugs, Mosaics, Barbie Dolls with Airplanes, Pencil Erasers, Wade Whimsies, SylvaC Pottery, Useless Kitchen Gadgets, Rocks and Crystals, Model Railways and Cars. We even displayed two years' worth of Benefice Magazines. When you see them laid out it made me realise just how much time has been spent on them, each edition takes up 3 working days to edit, get printed and distributed, that's 10 weeks of my life gone!

Before we knew it 5:00pm Saturday had arrived and as soon as the collections had been removed it was time to take out the display boards, give the church a clean and get everything back in place and ready for the 9.30 Sunday Eucharist service.

Advance Notice

Please tell your friends that we are having a celebration party

Holsworthy St Peter and St Paul Church

Are hosting a Traditional Harvest Supper at Chilsworthy Village Hall

Tasty Food and a Full Bar

Saturday 12th October 2019
7:00 to 11:00

Plus

Music and a Barn Dance with caller Christine March and The Devon Highlanders Band

(As seen at the Burn's Night Supper at the Memorial Hall)

Ticket prices and transport arrangements will be in the next edition of the magazine and on the Sunday news sheets.

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The Friend's of Holsworthy Parish Church St Peter's
Monthly Jackpot Draw

The winners of the St. Peter's Monthly Jackpot Draw, drawn on 21st July were –
1st Prize, £25.00 - ticket number 62, Ayla Chard from West Bay, Dorset.
2nd prize, £5.00 - ticket number 72, Vanessa from Holsworthy Town Council.

You can still purchase a ticket and join in, price of the ticket to be included in the August draw drops to £8. Please speak to Helen Narborough our treasurer or a member of the PCC if you would like to purchase a ticket.

****

St. Petroc, Hollacombe

by Margaret Stacey

It was a pleasure to welcome a goodly number to The Benefice Holy Communion Service on June 30th. It is not often we have such a lovely number of people but always nice when we do for special services throughout the year. Many Thanks to Ven Mark Butchers, our Archdeacon for coming to celebrate the communion for us, always nice to have him.

We now have Gluten Free Wafers for Communion. Will anyone needing these please tell a churchwarden or Margaret Stacey so that the wafer can be ready for you at the altar.

Services for August/September

Sunday 4th August 3pm Evensong with the season of Lammas in mind
Sunday 18th August 9.30am Holy Communion

Sunday 3rd September 3pm Evensong
Sunday 15th September 9.30pm Holy Communion

SUNDAY 22ND SEPTEMBER 7.pm HARVEST THANKSGIVING
followed by the auction of produce and our TRADITIONAL SUPPER.
We look forward to welcoming everyone to this, one of our Annual Events.

St. Bridget, Bridgerule

Creative Church at Bridgerule Primary School every Wednesday 4-5pm. Everyone welcome - This is informal church with crafts.

St. Swithun, Pyworthy

By Liffy Lowes

Songs in Bloom Flower Festival and Art Festival And Display of Wedding Memorabilia

On July 21st and 22nd we held our annual festival in the church.

Our thanks must go to everyone who made this such a wonderful festival and to everyone who came along to see what had been produced.

Here are few photos of some of the items on display.

(To see them in colour please look at them in website edition of the Magazine)

General News from The Parish Pump

Holsworthy Friendship Group

Crispin King has asked me to mention that there is now a Friendship Group running in Holsworthy. It started on July 18th and runs every second Thursday of the month. It is being held in the Blue Room at the Methodist Church in Bodmin Street from 2:30 to 4:00pm. A chance to have a chat and enjoy tea and cake. Further details can be obtained from Michelle Hogarth - 07494687030

Thursday, 22nd August Holsworthy and Stratton Agricultural show

– Mother Elizabeth will be blessing the show at its opening.
Christians Together are hosting a refreshments tent. Looking forward to seeing you there.

Calling all photographers out there – help us to win £5,000 for your Benefice church

Ecclesiastical Insurance launches Parish Pixels - put your church in the picture and it could win £5,000!

Budding photographers could be in with a chance of winning £5,000 as part of a new competition launched by the UK's leading church insurer.

Parish Pixels is a new national photography competition for Anglican Churches in England, Wales and Scotland, launched by Ecclesiastical Insurance. The insurer is calling on budding photographers to capture the essence of their church in a single snapshot.

Churches will need to submit a single photograph and a one-sentence caption to accompany it. The image can be of people, places, features, artefacts or anything that highlights the uniqueness of the church or its importance to its local community.

Ecclesiastical will showcase some of the best entries on its website and social media channels. A panel of judges, which will include representatives from the regions, will select eight winners from across the UK who will each receive a prize of £1,500 for their church.

Following this, the public will be given the chance to vote for their favourite image before Ecclesiastical and church representatives select an overall winner. The overall winner will receive a £5,000 prize for the church.

Michael Angell, Church Operations Director at Ecclesiastical explained the thinking behind this year's competition: "There are so many unique and fascinating items, stories and people at our churches and we really wanted to find a way to highlight these.

"We are all aware of the extraordinary items that can be found in the UK's cathedrals, and places like St Paul's and Westminster Abbey naturally attract tourists. But there are hidden treasures that are much closer to our own homes. We hope that Parish Pixels helps highlight some of these and encourages people to visit their local church."

The competition opened in June, and churches must submit their entries by 31st October 2019. More information at: www.ecclesiastical.com/parishpixels

Fancy a train trip?

Just as we were finishing this edition of the Benefice Magazine, we heard about this forthcoming Special Train trip. Knowing that we have some readers who are keen to see the railway line from Okehampton to Exeter back in regular use we thought this could be something you would want support. The information is published here in good faith.

Advance Notice - Special Train from Okehampton to Weymouth

The Train

OkeRail Forum in partnership with Great Western Railway and Dartmoor Railway are planning to run an express passenger train from Okehampton Station to Weymouth on **Saturday 14th September 2019**.

The train will depart from Okehampton at 08.15 and arrive back at 19.30 giving almost 5 hours in Weymouth.

The outbound train will stop at Dorchester West to drop off passengers but will not pick up on the return journey. Passengers visiting Dorchester must make their own way from Dorchester South to Weymouth to board the return train to Okehampton which leaves at 16.26. There are two trains per hour on this route with a journey time of about 10 mins.

Our Fares

The fares are £37.00 return standard class with children at half price (£18.50) and First Class tickets £52.50 adult / £26.25 child.

A coach link from Marhamchurch, Bude, Stratton and Holsworthy to Okehampton Station will be provided at a subsidised fare of £5.00 return and free for those under 16. The coach will be part funded from funds raised by 'Connect Bude' from raffles at events held during this year.

I'd like to go!

If you would like to join us on this day out to this famous Dorset seaside resort please add your name and contact details to the expressions of interest list held at Bude TIC indicating if you wish to use the coach link.

Alternatively, e-mail your details to connect.bude*gmail.com indicating your requirements.

Bookings will open in early August and you will be sent details to enable you to book your seats online.

See www.visit-dorset.com/explore/towns/weymouth for more information.

Our Aim

This is a not for profit venture aimed at promoting the benefits of good connections for Bude, Holsworthy and the surrounding area when the rail service returns to Okehampton on a regular daily basis.

For further information contact 'Connect Bude' using the links shown below.

Website www.connectbude.uk Email connect.bude*gmail.com

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01288 356537
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Benefice Services for August - http://www.holsworthybenefice.org.uk/services/benefice-calendar/					
	Bridgerule	**Hollacombe**	**Holsworthy**	**Pancrasweek**	**Pyworthy**
4th Aug	11.15am Sung Eucharist	3pm Lammas Sung BCP Evensong	9.30am Sung Eucharist		9.30am Morning Prayer
11th Aug	11.15am Morning Prayer		9.30am Sung Eucharist		11.15am Sung Eucharist
18th Aug	11.15am Sung Eucharist	9.30am Sung BCP Holy Communion	9.30am Sung Eucharist		9.30am Morning Prayer
25th Aug	11.15am Morning Worship		9.30am Sung Morning Prayer	9.30am Sung Eucharist	11.15am Sung Eucharist
1st Sep	11.15am Sung Eucharist	3pm Sung BCP Evensong	9.30am Sung Eucharist		9.30am All Age Service
All are welcome at any of the services					

This chart was correct at the time we went to press. Please check on the back of your weekly service sheet for any last-minute changes or take a look at the Benefice Calendar on our www.holsworthybenefice.org.uk/services/benefice-calendar/

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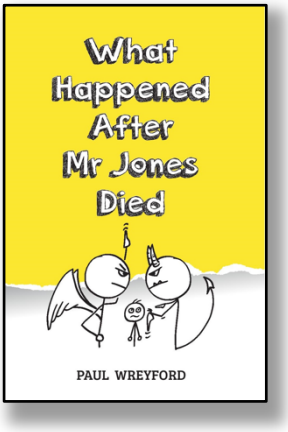
What Happened After Mr Jones Died

Bude author Paul Wreyford has just had a Christian fantasy novel published.



What Happened After Mr Jones Died has a challenging message to all Christians, but that message is wrapped up in a humorous, fantastical tale.

Mr Jones thinks he is bound for Heaven when he dies on Christmas Day, until a demon arrives on the scene claiming Mr Jones for HIS master. A celestial trial is convened, and a jury of 12 'dead' men and women must decide whether there is enough evidence to prove Mr Jones is a Christian and belongs in Heaven.

Paul, a lay preacher on the Bude & Holsworthy Methodist Circuit, said he believed fiction was another way to get the Message out there.
He said: "Mr Jones could be any one of us - as we all probably fail to serve God as well as we should. The book is light-hearted and fun, but there is a serious message and I hope it will challenge people to do better in their own Christian lives."

The book is available from Christian bookshops, but Paul donates 20% to various Christian charities/churches from the sale of any copies bought directly from him. The book is £8.99. For a signed copy, call Paul on 01288 356630 or email paul_wreyford*hotmail.com

Smile Lines

Definition of a committee
A committee is a dark avenue down which good ideas are lured and then quietly strangled.

Job vacancy
Advert that appeared in a church pewsheet: Wanted: Editor for the magazine. Must have own computer, own paper, own printer, own ink, own car for monthly distribution, and a good sense of humour.

Seekers
A bookseller emailed a Manchester firm for a dozen copies of Dean Farrar's 'Seekers after God'. He received a reply: 'No seekers after God in Manchester. Try Liverpool.'

High Days and Holy Days in August

6th August: The Transfiguration - a glimpse of Jesus' future glory

The story is told in Matthew (17:1-9), Mark (9:1-9) and Luke (9:28-36).
It was a time when Jesus' ministry was popular, when people were seeking Him out. But on this day, He made time to take Peter, James and John, His closest disciples, up a high mountain. In the fourth century, Cyrillic of Jerusalem identified it as Mount Tabor (and there is a great church up there today), but others believe it more likely to have been one of the three spurs of Mount Hermon, which rises to about 9,000 feet, and overlooks Caesarea Philippi.

High up on the mountain, Jesus was suddenly transfigured before His friends. His face began to shine as the sun, His garments became white and dazzling. Elijah and Moses, of all people, suddenly appeared, and talked with Him. A bright cloud overshadowed the disciples.

Peter was staggered, but, enthusiast that he was - immediately suggested building three tabernacles on that holy place, one for Jesus, one for Moses, and one for Elijah. But God's 'tabernacling', God's dwelling with mankind, does not any longer depend upon building a shrine. It depends on the presence of Jesus, instead. And so a cloud covered them, and a Voice spoke out of the cloud, saying that Jesus was His beloved Son, whom the disciple should 'hear'. God's dwelling with mankind depends upon our listening to Jesus.

Then, just as suddenly, it is all over. What did it mean? Why Moses and Elijah? Well, these two men represent the Law and the Prophets of the Old Covenant, or Old Testament. But now they are handing on the baton, if you like: for both the Law and the Prophets found their true and final fulfilment in Jesus, the Messiah. Why on top of a mountain? In Exodus we read that Moses went up Mount Sinai to receive the sacred covenant from Yahweh in the form of the Ten Commandments. Now Jesus goes up and is told about the 'sealing' of the New Covenant, or New Testament of God with man, which will be accomplished by His coming death in Jerusalem.

11th August: Clare of Assisi - prayer and simplicity

In the year 1212 Clare, the 18-year-old daughter of a local Count, heard a young preacher called Francis. A few years earlier he had caused a sensation in the centre of the town where they both lived, Assisi in Italy, by stripping himself of his wealthy clothes and declaring that from now on he would live the life of a peasant. This, he

said, was in obedience to the call of Christ, for whom the poor were 'blessed' and the rich were in peril of judgment.

Francis gathered a group of seven men prepared to embrace what he called 'joyful poverty' for Christ's sake, but that day he was to enlist a female disciple. 'You are a chosen soul from God', he told Clare, when she expressed her eagerness to embrace the same strict rule as his male followers.

In due course, after a period in a Benedictine convent, Clare and her sister Agnes moved into the church of St Damiano, which Francis and his friends had restored, and gathered there a group of like-minded women. Eventually Francis made Clare the abbess of a religious Order, at first called the 'Order of Poor Ladies', eventually, and universally, to be known as the 'Poor Clares'. Unable to operate an itinerant ministry like the men, Clare's sisters concentrated on a life of prayer and simplicity. In fact, their dedication to poverty was such that it affected the health of many of them.

Francis and Clare remained friends and colleagues over the next 14 years in this remarkable movement of renewal and mission. During the preceding century (as we can learn from Chaucer, among others) the religious Orders had in many cases substituted indulgence for discipline. Francis and Clare found this scandalous, and despite opposition from high places, set out to demonstrate that an effective Christian message required an appropriate Christian life-style. For them, poverty was not a burden but a joy - a release from the delusions of power and ambition. Their witness made an enormous impact on the poor people of Umbria and beyond, who saw an authenticity in their lives which spoke as eloquently as their words.

Clare helped to nurse Francis through his final illness, which lasted several years. She lived for 27 years after his death, like him suffering from the effects of long years of strict austerity. She died in 1253 and was canonised two years later. She is buried in the basilica of St Clare in Assisi, a few hundred yards from the basilica of St Francis. In life they proclaimed the same message of sacrificial love and service, and in their deaths they were not divided. Her special day is 11th August.

17th August: Jeanne Delanoue – care for the poor

Some people are pushy and a bit grasping. They get on your nerves. Pray that they go on to find God's will for their lives, for then all that pushiness is put to good use.

Take Jeanne Delanoue. She was born at Saumur in 1666, and grew up small, authoritarian, and quite frankly, a bit of a bossy-boots. When she took charge of

the family shop, which sold drapery and pious articles, she was known to be a bit greedy.

Then, when she was 26, she met two Christians, including the Abe Genetau and a visionary called Francoise Suchet. The encounter changed her life. Jeanne gave most of her goods away to the poor and transformed the caves and cellars of her home by the River Loire into a guest-house for the homeless.

An earthquake in 1703 destroyed the caves, but it took more than that to stop Jeanne. She founded the Sisters of Providence, with the help of two other young women, kept helping the poor of her town. When famine hit in 1709, she and her two friends cared for 100 desperate people in Providence House.

Jeanne was always a driven lady; she rose at 3am and spent her days looking after the distressed, the abandoned, single mothers and prostitutes. Her work was deeply appreciated by the town, especially during the years of war and hunger. By the time she died in 1736, Jeanne - perhaps always a bit pushy! - had founded and inspired 12 communities.

29th August: The beheading of St John the Baptist

Spare a thought for John the Baptist: however rough your local sandwich bar may be, it probably doesn't serve you locusts with a honey dip; you won't be imprisoned for saying derogatory things about the local MP's wife, and even the boss from hell is unlikely to have a daughter who wants to hip-hop about with your head on a platter.
John the Baptist, by our standards, had a terrible life. Yet the Bible tells us that of all the people in history, no one has even been born who was as great as him. Why? Because of the unique job God gave him to do, which has to be the best PR job of all time: act as God's press officer.
This was quite literally the PR job from heaven: with God as his client, John the Baptist's job was to broadcast the news that the Messiah had come. Not even Church House Westminster has ever attempted anything like that.
It always helps if PR people recognise their own clients, and the same was true of John: he was the first person to recognise Jesus as the Messiah. PR people also help their clients prepare for their public role, and John did the same for Jesus: he baptised Him in the Jordan at the start of His ministry.
PR people also stand up in public for their client's point of view, and in John's case it led to his arrest and imprisonment. His death was finally brought about by the scheming of Herodias and Salome, and here the similarity ends: for not even the most dedicated press officers literally lose their heads over a client.

God in the Arts

Editor: The National Gallery at Trafalgar Square in London houses one of the finest collections of European paintings in the world. It is home to 2,300 works spanning the centuries of artistic creation. During this year we shall be journeying through the gallery to explore one of those treasures each month. By the Rev Michael Burgess.

"We can never know the secret of great art or music until we have learned to look and listen with a self-oblivious reverence." Those words of Evelyn Underhill remind us that when we visit an art gallery, we are tempted to cram as much as we can into the experience. But then the value of what we see can easily remain at a superficial level.

This month's painting in the National Gallery is a famous work by Hans Holbein: 'The Ambassadors' of 1533. Holbein was born in Germany, and then with the help of Erasmus gained the patronage of Henry VIII. Holbein has portrayed two young men: the one on the left wears sumptuous clothes, and the scholar on the right has become a bishop at just 25 years of age.

They are both learned men for we can see a variety of books and instruments between them. The upper table holds a celestial globe, a sundial and a quadrant to study the heavens above. On the lower table we see signs of this world – a globe, a hymn book, lute and flutes. All are beautifully portrayed against a background of rich damask. The two ambassadors are masters of heavenly and worldly knowledge: figures of wealth, education and authority.

But we need to look more closely. One of the strings on the lute is broken, and the strange shape at the front viewed at an angle is a skull. We see signs of life, but also signs of death. And then, just visible on the top left hand side, is a crucifix. It is virtually hidden and unseen, but with the eyes of faith a sign that gives meaning to the realities of life and death that dominate the canvas. The two globes turn on their pivots, and Holbein is perhaps saying that the lives of these two men move on the pivots of growth, achievement and death. And to what end? The crucifix proclaims an eternal life and salvation for all who look and see their Lord and Saviour.

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Please email the editor for details

August 2019 – Letter from St. James the Least of All

The Rev Dr Gary Bowness continues his letters from 'Uncle Eustace'…
Happily, the Church of England still retains some singular parish clergy. Take the parish of St. James-the-Least in the county of C..... for example. Here the elderly Anglo-Catholic vicar, Eustace, continues his correspondence to Darren, his nephew, a low-church curate recently ordained…

On the delights of the parish jumble sale

The Rectory
St James the Least

My dear Nephew Darren

Since your church is a former cinema, I suspect that were the floor to be removed, cigarette ash, sweet wrappings and tickets for the last Charlie Chaplin film would be revealed. Our marble flooring in the chancel was raised last week to try and find the rat that had died on an underfloor heating pipe. It made its presence so un-ignorable last Winter that it gave me the excuse to use incense.

But we have made an exciting discovery: the long-lost crypt containing the tombs of the Lords Staveley. He flourished in this area, until a little domestic disagreement with Henry II made the family realise that life in Italy might be pleasanter if they wished to retain their heads. The stone from their manor house soon became our lady chapel; an example of re-cycling as a euphemism for theft.

Inevitably, as soon as we had made the discovery, rumours of vast treasure flew round the parish. Long before anyone had descended into it, the treasurer had

the fortune earmarked for re-wiring the church, the organist decided it should be spent on enlarging the organ, and Mrs Millington had decided it should keep the flower arrangers in chicken wire until the next millennium-but-one. I confess that even I toyed with the idea of a conservatory with discreet drinks cabinet at the rectory.

Sadly, it was not to be. Our 'treasure' consisted of rows of coffins in various stages of decay, enough bat droppings to keep our Verger's vegetable patch enriched for the coming year and long-lost peppermints dropped by generations of choristers sitting above, as they munched their way through the sermons.

Later that evening, when the workmen had left, I decided to have one last look. Taking a torch, I descended the stone steps, but lost my footing. The now-broken torch went one way and I another. After floundering round in total darkness and unable to find the stairs to get out, I resigned myself to an uncomfortable night in the crypt until daybreak.

In the early hours, I heard steps on the same stairs and in their torchlight, saw it was someone who must have heard the rumours of treasure and decided to liberate some of it. He, too, tripped, fell and lost his torch and in the total darkness I heard him fumbling about at the other end of the crypt among the coffins.

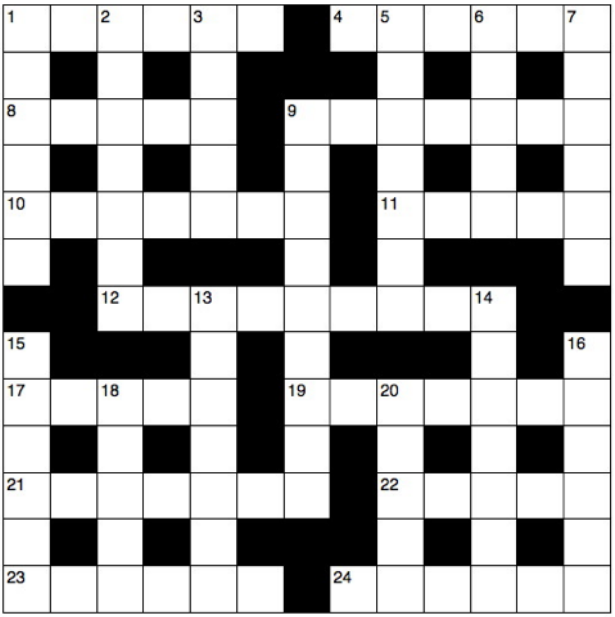
Intending to be helpful, I called to him softly, saying that I'd been trying to get out of here myself for a long time and had never made it, so he may as well give up. But do you know, he found his way out in no time.

Your loving uncle,

Eustace

The Puzzle Pages August 2019 Crossword

(The solution to this crossword puzzle can be found on page 28



Across

1 'The people were — at his teaching' (Mark 1:22) (6)
4 'He saved —; let him save himself' (Luke 23:35) (6)
8 He addressed the crowd in Jerusalem on the day of Pentecost (Acts 2:14) (5)
9 Father of James and John (Matthew 4:21) (7)
10 One who charges another with an offence (Job 31:35) (7)
11 ' — thy ministers with righteousness' (Book of Common Prayer) (5)
12 and 15 Down 'All — is God-breathed and is — for teaching, rebuking, correcting and training in righteousness' (2 Timothy 3:16) (9,6)
17 'No — of the field had yet appeared on the earth and no plant of the field had yet sprung up' (Genesis 2:5) (5)
19 Made to feel embarrassed (Isaiah 24:23) (7)
21 This man built his house on sand (Matthew 7:26) (7)
22 David's hypocritical message to Joab on the death in battle of Uriah: 'Don't let this — you' (2 Samuel 11:25) (5)
23 Detest (Job 10:1) (6)
24 'God made two great lights, the greater light to govern the day and the — light to govern the night' (Genesis 1:16) (6)

Down

1 To make a serious request (1 Corinthians 1:10) (6)
2 Launches an assault against (Genesis 32:8) (7)
3 'The wicked man — deceptive wages' (Proverbs 11:18) (5)
5 Tuba ale (anag.) (7)
6 'The day thou gavest, Lord, is — ' (5)
7 Old Testament measure of weight, equivalent to about 12 grammes (Exodus 30:13) (6)

9 Where Elijah restored life to the son of a widow with whom he lodged (1 Kings 17:10) (9)
13 Paul said of whatever was to his profit, 'I consider them — , that I may gain Christ and be found in him' (Philippians 3:8) (7)
14 City visited by Paul, described by the city clerk as 'the guardian of the temple of the great Artemis' (Acts 19:35) (7)
15 See 12 Across
16 Rioted (anag.) (6)
18 She had a surprise when she answered the door and found 8 Across outside (Acts 12:13) (5)
20 Maltreat (1 Chronicles 10:4) (5)

August 2019 Sudoku
(Solution on page 28)

						7	9	
	8	1	6			5	3	4
				4	8		2	
4			5			8	7	
7			3		9			2
	5	8			4			6
	6		7	3				
2	9	5			6	3	4	
	7	3						

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All in the Month of August

It was:

80 years ago, on 2nd August 1939 that physicists Albert Einstein and Leo Szilard wrote a letter to US President Franklin D Roosevelt explaining the dangers of Germany building an atomic bomb before the USA, and urging the creation of an atomic weapons research programme.

Also 80 years ago, on 30th August 1939 that during WW2 the evacuation of children from British cities began, in anticipation of war breaking out.

75 years ago, on 1st August 1944 that 15-year-old Jewish diarist Anne Frank made the last entry in her famous diary. On 4th August she and her family were arrested in Amsterdam where they had been hiding, and were taken to Auschwitz concentration camp.

70 years ago, on 24th August 1949 that the North Atlantic Treaty came into effect, establishing NATO.

60 years ago, on 26th August 1959 that the British Motor Corporation (BMC) launched the Mini. It became one of the bestselling British cars in history.

50 years ago, on 14th August 1969 (until 31 July 2007) The Troubles in Northern Ireland. The British Government sent troops into Northern Ireland to intervene in the sectarian violence between Protestants and Catholics and to restore law and order. The intervention was at the request of the unionist government of Northern Ireland. Initially intended as a temporary measure, it became the longest continuous deployment in British military history.

40 years ago, on 27th August 1979 that Louis Mountbatten, 1st Earl Mountbatten of Burma, died. He was Viceroy of India (1947), Governor-General of India (1947-48), First Sea Lord (1955-59), and mentor of the Prince of Wales. He was killed by an IRA bomb on his fishing boat off the coast of Ireland.

30 years ago, on 20th August 1989 that the Marchioness disaster took place on the River Thames. A dredger crashed into a pleasure cruiser, killing 51 people.

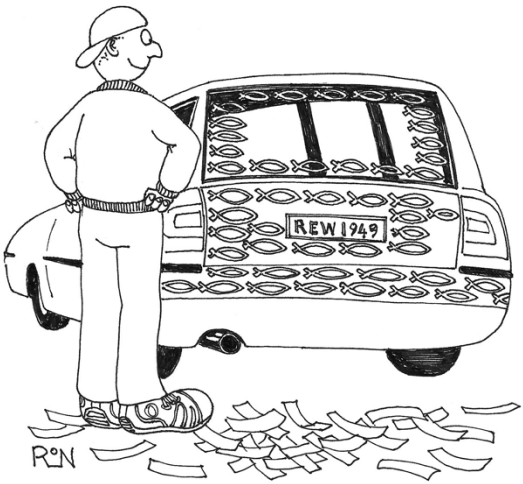
25 years ago, on 28th August 1994 that Sunday trading was legalised in England and Wales.

Some Useful Numbers

Holsworthy Benefice Priest-in-Charge:
Mother Elizabeth Burke, The Rectory, Bodmin Street, Holsworthy, EX22 6BH
elizabethmaburke*icloud.com 01409 255490 or 07990 978485

Primary School	253700
Holsworthy Community College	253430
Library	253514
Health Centre	253692
Sports Hall	254013
Holsworthy Visitor Centre	254185

Brownies (M Galjardt)	254727
Guides (Jane Crocombe)	211319
Scouts (Cathy Withall)	254803
Town Clerk	253312
Memorial Hall	255450
Holsworthy Play Group (Dawn Bewes)	253825
Holsworthy Hospital	253424
Boots the Chemist	255295
Lloyds Pharmacy	253461
Stagecoach South West	01392 42 77 11
National Rail Enquiries	03457 48 49 50
Revd. Richard Freeman (Bradworthy Benefice)	01409 241315
CAB (Citizen's Advice Bureau)	02444 111 444
(Weekdays 9.30 am – 4.00 pm)	
Samaritans	116 123



Terry was a Christian, and didn't care who knew it

Unfortunately, the vicar's idea to save on the cost of incense by allowing vaping in church proved to be impractical

August 2019 Crossword Solution

August 2019 Sudoku Solution

6	4	2	1	5	3	7	9	8
9	8	1	6	2	7	5	3	4
5	3	7	9	4	8	6	2	1
4	2	9	5	6	1	8	7	3
7	1	6	3	8	9	4	5	2
3	5	8	2	7	4	9	1	6
1	6	4	7	3	5	2	8	9
2	9	5	8	1	6	3	4	7
8	7	3	4	9	2	1	6	5

www.holsworthybenefice.org.uk

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