

Holsworthy Benefice ~ News Sheet #6

Bridgerule, Hollacombe, Holsworthy and Pyworthy with Pancrasweek

7th February 2021 - 2nd before Lent

Rector: Mother Elizabeth Burke

Tel: 01409 255490

Email: elizabethmaburke@icloud.com

Mobile: 07990978485

Sunday Services in the Holsworthy Benefice				
	On Zoom	Hollacombe	Holsworthy	Pyworthy
7th Feb	9.30am Morning Prayer	3pm BCP Evening Prayer	11am Eucharist	9.30am Morning Prayer
14th Feb	9.30am Morning Prayer		11am Eucharist	
Ash Wednesday 17th Feb	9pm Compline		7pm Eucharist	
21st Feb	9.30am Morning Prayer		11am Eucharist	9.30am Morning Prayer
28th Feb	9.30am Morning Prayer		11am Eucharist	

Also on Zoom - All welcome			
Tuesdays	7pm	Contemplative Prayer	Zoom details; https://us02web.zoom.us/j/82633460276? To listen by phone: 0131 460 1196 ID 826 3346 0276 Password: benefice
Wednesdays	3pm	Lent Course starts 24th Feb Living in love & Faith	
Fridays	12 Noon	Midday Prayers	

LENT COURSE 2021 ON ZOOM Living in Love & Faith



Starting Wednesday 24th February

Please email Mother Elizabeth
elizabethmaburke@icloud.com
if you would like to do the Lent course
so numbers can be allowed for
and resources sent out in advance.

Text for the Week Psalm 104:33

I will sing to the Lord as long as
I live; I will sing praise to my God
while I have being.



Holsworthy Church is open
during the day for individual
prayer **everyday**
Pyworthy Church is open for
individual prayer on a **Sunday**
and **Wednesday**



PRAYER INTENTIONS FOR 7th February: Second Sunday before Lent

For the Mission of the Church, our Churchwardens

All who live at Bodmin Street, Glovers and Parson Close, Holsworthy

Monday 8th February

Tuesday 9th February

Wednesday 10th February (Scholastica)

Thursday 11th February

Friday 12th February

Saturday 13th February

For the sick

That we may care for each other

That we may listen to the voice of the Lord

For married couples

For faithfulness

For the hungry

Holsworthy Benefice online – January Statistics

Our Website - www.holsworthybenefice.org.uk - 163 Users in January

A Church Near You Website for the Benefice churches - 323 Users in the last 30 day

Our Facebook Page now has - 115 Followers

St James the Least of All

On why our church does not need health or safety...

The Rectory
St James the Least of All



My dear Nephew Darren

I appreciated your recent concern when you heard one of our parishioners had slipped on a gravestone. Your desire to help was entirely commendable, and I do know that sending your own church's health and safety officer to give us some advice was kindly meant. But the 200-page report was not welcome. If we implemented even half of your officer's suggestions, life would become unbearably safe.

St James the Least of All has survived perfectly well for the last 600 years without gutter cleaning inspections, path degreasing and electrical safety certificates, so I think we may survive a little longer without them. As far as I am aware, the only disaster to hit us was when Cromwell's soldiers stabled their horses in the nave – which I suspect a few of our oldest members still clearly remember.

The shock the sidesmen sometimes get when switching on the lights occurs only occasionally, is relatively mild and soon over – and if it happens when preparing for the 8am Service, helps to wake them up. The weight of the Duke of Clumber's marble sarcophagus is slowly detaching the south aisle from the rest of the church, but it is very slow – and the pews in that area are used only once a year when his relations visit from America to commemorate his death at Agincourt – which is probably just beyond remembrance of the oldest of our congregation.

Leaks from the ceiling in the north aisle are solved with a row of buckets – and even you must concede that the fungi on the oak beams look really rather attractive when the sun catches them. The sapling growing out of the spire is certainly an issue – although it looks so attractive in Spring when in blossom. As for our fire extinguishers, they were serviced when my predecessor-but-two was in office, and I have the certificate to prove it.

So, do thank your health and safety officer for all his work and tell him we will bear his recommendations in mind. Also tell him I was so sorry he slipped and broke his leg in our choir stalls while he was with us. But that bit of floor has been out of alignment since 1748, and it seems a shame to disturb it now. If only he had arrived encased in bubble wrap, it would never have happened. Perhaps you could put that on the agenda of your next health and safety meeting.

Your loving uncle,

Eustace

IMPORTANT - Safeguarding Training

Following a review, the National Safeguarding Training modules have been amended and these changes are implemented within the Diocese of Exeter from January 2021. [Full details of the modules and training requirements are on the website.](#) Please check which modules are required for any roles you fulfil. **All the training is online at the moment. Please make the most of this.** A copy of the certificate on completing a module needs to go to the Safeguarding Representative for the church you are volunteering at. If you are unable to access the online modules and you are coming close to the three year renewal requirement do inform your Safeguarding Representative so that an alternative arrangement can be made.

Which safeguarding module(s) do I require for my role and function?

Role	Basic Awareness (C0)	Foundation (C1)	Local Leadership (C2)	National Leadership Pathway
Archdeacon	X	X		X
Licensed Lay Minister	X	X		X
Bell ringer	X			
Bell Tower Captain	X	X		
Caretaker	X			
Choir/Music group member	X			
Church administrator	X	X		
Churchwarden	X	X	X	
Clergy/Reader with PtO	X	X	X	
Director of Music	X	X		
Helper at children's/adults' activities	X	X		
Leader of children's/adults' activities	X	X		
Licensed Clergy	X	X		X
Licensed Reader	X	X		X
Ordinand	X	X		X
Parish/Cathedral Safeguarding Representative	X	X	X	
PCC member	X			
Reader in training	X	X		
Refreshment helper	X			
Safeguarding Lead on PCC	X	X	X	
Server	X			
Shop staff	X			
Sidesperson	X			
Spiritual Director	X	X		
Verger	X			
Welcomer	X			
Youth/Children's Worker	X	X		



Sunday 7 February 2021
 Mark 1:29-39
 5th Sunday in Ordinary Time

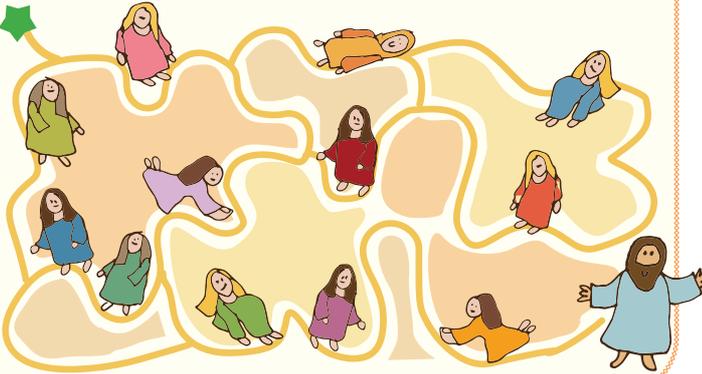
My name is _____

IN THE GOSPEL TODAY

Jesus heals Simon's mother-in-law of a **fever**. When news spreads, many sick people flock to Jesus for him to **heal** them. Jesus goes away to **pray** somewhere **peaceful**. Then he begins to **travel** all over Galilee with his **friends**, healing people and telling them about God.

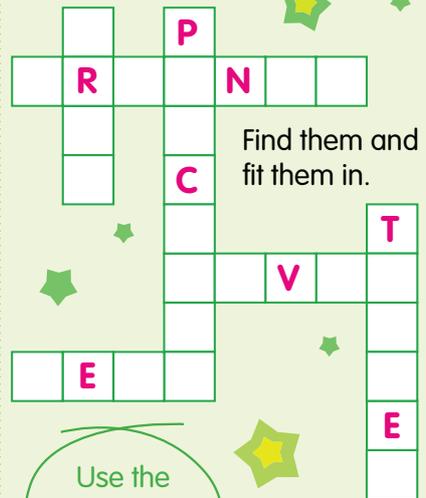
JESUS IS GREAT

Jesus healed people wherever he went. Count how many people Jesus heals on his way through Galilee.



Gospel words

All of the words in this puzzle appear in today's Gospel story.



Find them and fit them in.

Use the letters to help you.

Jesus the healer

Jesus healed people wherever he went. Fit the letters of the word **HEAL** into this puzzle so that each letter appears once in each row and column and each mini grid.



A			H
	H		A
		H	
	E		L

Jesus' friends

Jesus' friends travelled with him. Unscramble the names to see who they are.

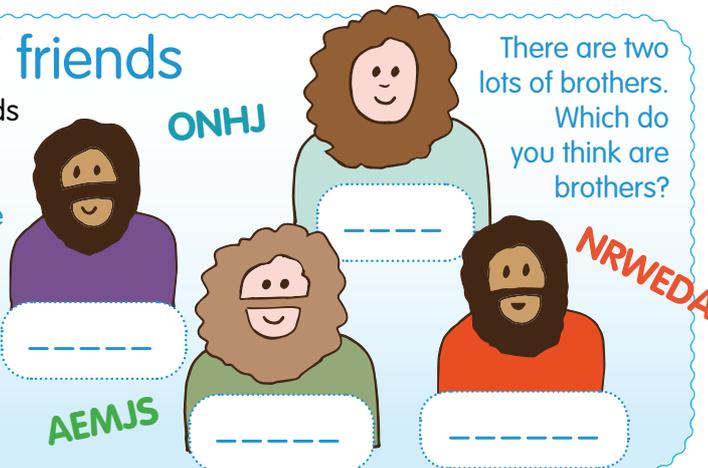
ONHJ

There are two lots of brothers. Which do you think are brothers?

NRWEDA

MSOIN

AEMJS



A PRAYER TO SAY

Father God, thank you for all the people who help us when we are sick, the doctors and nurses and everyone who cares for us. **We pray for all those who are ill at this time, especially _____.** Amen.

Answer: The disciples are James, Andrew, Simon and John. Simon & Andrew and James & John are brothers.

COLLECT

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all
your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit
reigns supreme over all things,
now and for ever.

FIRST READING Proverbs 8:1. 22-31

A reading from the book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

PSALM Psalm 104:26-end

R I will sing to the Lord as long as I live.

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. There is the sea, spread far and wide, and there move creatures beyond number, both small and great. **R**

There go the ships, and there is that Leviathan which you have made to play in the deep.
All of these look to you to give them their food in due season. **R**

When you give it them, they gather it; you open your hand and they are filled with good.
When you hide your face they are troubled;
when you take away their breath, they die and return again to the dust. When you send forth your spirit, they are created,
and you renew the face of the earth. **R**

May the glory of the Lord endure for ever;
may the Lord rejoice in his works;
He looks on the earth and it trembles; he touches the mountains and they smoke.
I will sing to the Lord as long as I live;
I will make music to my God while I have my being. **R**

So shall my song please him while I rejoice in the Lord.
Let sinners be consumed out of the earth
and the wicked be no more.
Bless the Lord, O my soul.
Alleluia. **R**

SECOND READING Colossians 1:15-20

A reading from the letter of Paul to the Colossians.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and

through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

GOSPEL John 1:1-14

Hear the gospel of our Lord Jesus Christ according to John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

POST COMMUNION

God our creator,
by your gift
the tree of life was set at the heart of
the earthly paradise,
and the bread of life at the heart of
your Church:
may we who have been nourished at
your table on earth
be transformed by the glory of the
Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.